

UNOFFICIAL COPY



Doc#: 1305342047 Fee: \$40.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/22/2013 09:33 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

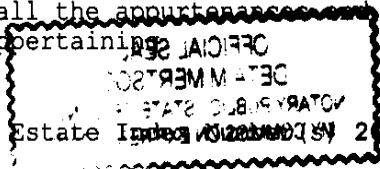
STEWART TITLE COMPANY
1055 W. Army Trail Road, Suite 110
Addison, IL 60101
630-389-4000

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT** and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM** unto **MADISON BUILDERS, INC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT** bearing the recorded **NOVEMBER 20, 2007 AND NOVEMBER 20, 2007** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0733726143, 0733726144, 0920212055** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

UNIT NUMBER 3 IN 6448 S DORCHESTER CONDOMINIUM, AS DELINEATED ON A PLAT OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 32 IN BLOCK 2 IN THOMAS A. HALL'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 12, 2007 AS DOCUMENT NUMBER 0716322081; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining



Permanent Real Estate Index # 20-23-213-101-1003

Address(es) of Premises : 6448 S DORCHESTER AVENUE, UNIT 3, CHICAGO, ILLINOIS 60637

Witness _____ hand _____ and seal _____, this 09 DAY OF JANUARY, 2013

01146-7124
1081

By: (SEAL)

Handwritten signature and initials in the bottom right corner.

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Attest: _____ (SEAL)

This instrument was prepared by: Deta M Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM M WHEELER, known to me to be the CO President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CO President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09 day of JANUARY, 2013

Deta M Mertsoc
NOTARY PUBLIC

Commission Expires 11/16/2016

