

UNOFFICIAL COPY

Doc#: 1305356009 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2013 03:24 PM Pg: 1 of 3

RELEASE OF LIEN

IN THE OFFICE OF THE  
RECORDER OF DEEDS OF  
COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

STONINGTON CONDOMINIUM ASSOCIATION, )

Claimant, )

) Release of Lien

v. )

) Document No.  
) 0915531009

JOHN GARCIA, )

Debtor(s). )

**Stonington Condominium Association**, hereby files a Release of Lien on Document No. 0915531009.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on June 4, 2009, in the amount of \$974.22 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever, Claimant may have acquired in, through or by said Lien of the following described property, to wit:

**SEE ATTACHED LEGAL DESCRIPTION**

and commonly known as 38 S. Stonington Drive , Palatine, IL 60074

Permanent Index Number: 02-24-104-059-1026

IS HEREBY RELEASED.

STONINGTON CONDOMINIUM ASSOCIATION

By: \_\_\_\_\_

Chad R. Souders

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STATE OF ILLINOIS     )  
  )  
COUNTY OF COOK     )

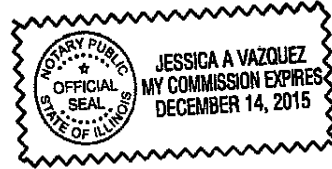
The undersigned, being first duly sworn on oath, deposes and says they are the attorney for **Stonington Condominium Association**, the above named Claimant, that they have read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.

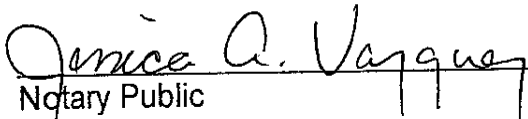


\_\_\_\_\_  
Chad R. Souders

Subscribed and sworn to before me

On November 15, 2012



  
\_\_\_\_\_  
Notary Public

**MAIL TO:**

David S. Petrich, Partner  
Sandman, Levy and Petrich  
134 North LaSalle Street, 9th Floor  
Chicago, Illinois 60602

This instrument prepared by:  
Chad R. Souders  
Kovitz Shifrin Nesbit  
750 West Lake Cook Road, Suite 350  
Buffalo Grove, IL 60089-2073  
847.537.0500

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## EXHIBIT LEGAL DESCRIPTION

PARCEL 1: UNIT 7-2 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: IN THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27288308, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22115026 AS AMENDED BY DOCUMENT NUMBER 27058786, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. (S)

02-24-104-059-1026

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