Doc#. 1305357025 fee: \$50.00 Date: 02/27/2013/08:35 NVP g 1/of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1165752775

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HARRY S LIEBER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1133357075

Original Recordin, Date: 11/29/2011 Date of Note: 11/15/2011 Property Address: 2613 N GREENVIEW AVE A CHICAGO, J. 60614

Legal Description: See exhibit A attached

PIN #: 14-29-302-255-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/21/2013. Control Office

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

WASHINGTON OUR

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/21/2013.

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

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UNOFFICIAL COPY

Loan No.: 1165752775

EXHIBIT "A"

Land Situated in the County of Cook in the State of IL

PARCEL 1: LOT 1S IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: TASEMENTS APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88 465484, AS AMENDED FROM TIME TO TIME, AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST WIMBER 112654 TO VINCENT V. ROBERTI RECORDED MAYS, 1992 AS DOCUMENT 92363083, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.