When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0072093024

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JEROME J. HURTUBISE AND CATHI HURTUBISE to WASHINGTON MUTUAL BANK, FA bearing the date 07/24/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0321734106.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 31112060330000

Property more commonly known as: 3349 WEST FLOSCMOOR ROAD, HOMEWOOD, IL 60430.

<u>/ Z</u>/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL

BANK, FA

By: Ingrid Whitty

VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF OUACHITA On Of Or On Oral (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

IRA D. BROWN **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 16206** 

50 C/6

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 19271119 \_1 WAMU CJ4675337 T1513025609 [C] RCNIL1



\*19271119\*

1305357261 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

The following described real estate situated in the County of Cook in the state of lilinois, to wit: Lot 9. Block One (1) in Brover C. Elmore and it.
Flow, the Ro.
Af the Th.

Cook County Clark's Office Company's Florampor Manor Forms, being & Subdivision, in the North one-balf (1/2) of the Morth East Quarter (1/4) of Section II, Township 35 North, Renge 13, Ecology the Third Princips! Meridien.

