Doc#. 1305357202 fee: \$50.00

Date: 02/27/2013 d9: 0 AVP 3 1 of

Corls County Recorde of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

## WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

**SUBMITTED BY: CRETCHEN GEYER** 

Loan Number: 0289814154

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **Wells Fargo Bank**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BORIS RAKHMAN AND ZHANETA RAKHMAN, HUSBAND AND WIFE

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 1210350044

Date of Note: <u>02/07/2012</u> Original Recording Date: <u>04/12/2012</u>

Property Address: 3861 RUTGERS LN NORTHBROOK, IL 60362

Legal Description: LOT 77 IN WESTVIEW UNIT NUMBER /. BEING A SUBDIVISION IN SECTION 7,

TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

**COUNTY, ILLINOIS.** 

PIN #: 04-07-208-005-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be exacted on this date of 02/21/2013.

Wells Fargo Bank, N.A.

Cypithi & Youan

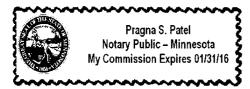
**By: CYNTHIA JONES** 

Title: Vice President Loan Documentation

State of MN County of Hennepin

This instrument was acknowledged before me on 02/21/2013 by CYNTHIA JONES, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Pragna S. Patel

SOM OFFICE

Notary Public: PRAGNA S.

**PATEL** 

My Commission Expires:

01/31/2016