Doc#. 1305308015 fee: \$70.00 UNOFFIC Agate: 02/22/2013/03: 14/4/M Pg: 1 of 2 \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1610108211

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL D ELDER AND KATHRYN F KEMPER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0722005183

Date of Note: <u>07/31/20</u>07 Original Recording Date: 08/08/2007 Property Address: 3253 N DAMEN AVE UNIT 1 CHICAGO. 'I. 60618

Legal Description: See exhibit A attached

PIN #: 14-19-427-045-1001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/21/2013. Control Office

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

WASHINGTON OUR

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/21/2013.

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

1305308015 Page: 2 of 2

## **UNOFFICIAL COPY**

LOAN NO. 1610108211

## **EXHIBIT A**

UNIT 1 IN THE DAMEN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN OWNERS DIVISION OF LOTS 14 TO 24 INCLUSIVE IN BLOCK 1
IN SUBCIVISION OF BLOCK 1 IN SUBCIVISION OF BLOCK 49, IN OGDEN
AND OTHER SUBDIVISIONS IN SECTION 19, TOWNSHIP 40 NORTH, RANGE
14, EAST OF FUE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.