PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

HEATHER GAWRONSKI-SALERNO, JOSEPH A GAWRONSKI-SALERNO 9551 Shermer Rd Morton Grove IL 60053

SUBMITTED BY: Shirley Humberd

DOCID_57823415370657859

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HEATHER GAWRONSKI-SAL ER NO, JOSEPH A GAWRONSKI-SALERNO

Original Instrument No: 1108235042 Original Decd Fook: Original Deed Page:

Date of Note: 03/10/2011

Property Address: 9551 SHERMER RD MORTON GROVE, IL 600 3

Legal Description: LOT 26 (EXCEPT THAT PART BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 26; 20 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE 20 FEET WESTERLY TO THE NORTHWEST CORNER THEREOF; THENCE SOUTHEAS FERLY 20 FEET ALONG THE SOUTHWESTERLY LINE OF LOT 26; THENCE NORTHEASTEXLY TO THE POINT OF BEGINNING) IN BLOCK "A" IN HARRIS PARK VISTA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAST 1/4 (EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS), OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS

DOCUMENT NUMBER. 1458085, IN COOK COUNTY, ILLINOIS.

PIN #: <u>09-13-209-001-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/21/2013.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>02/21/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

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Notary Public: Shirley Humberd Phone # (800) 540-2684

Proberty of Cook County Clerk's Office