## IN THE OFFICE OF THE REGERPEN FICIAL COPY OF DEEDS COOK COUNTY ILLINOIS FICIAL COPY

COUNTY OF COOK ) SS	
VILLAGE OF RICHTON PARK, an )	
Illinois Municipal Corporation, )	Doc#: 1305313088 Fee: \$40.00
)	Raren A. Yarbrough RHSP Fee:\$10.00
Lien Creditor,	Cook County Recorder of Deeds Date: 02/22/2013 02:05 PM Pg: 1 of 2
Vs	2010. 02/22/2010 02:05 PM Pg: 1 of 2
)	
Owner of Record )	
4506 Carol Ann )	
Richton Park, IL 60471	
And Unknown Owner )	
0,	RELEASE OF LIEN
700	REBERTOR OF EIGHT
The lien creditor, Village of Richton Park	, having received full satisfaction thereon does hereby fully release its
claim for lien dated September 5 2001 ag	
Ox	
	One, being a subdivision of part of the Northwest quarter of Section
34, Township 35 North, Range 13 East of	the Third Principal Meridian, in the Village of Richton Park, Cook
County, Illinois	0/
And commonly known as 4506 Carol Ann, Richton Park, Cook County, Illinois	
DIN 21 24 110 025 0000	
P.I.N. 31-34-110-025-0000	4h
The notice of which lien was filed in the Office of the Recorder or, July 3, 2002 under Doc. No.	
0020738985.	
0.207.507.001	
VILLAGE OF RICHTON PARK,	
	T
By: 76 9 7/2	0,
Building Commissioner	
STATE OF ILLINOIS )	·CO
) SS COUNTY OF COOK )	
	poses and states that she/he is the duly elected (or appointed) qualified
and acting Building Commissioner of the	Village of Richton Park, Illinois; that she/he is named in the above
and foregoing Release of Lien; and that s	he/he has read said Notice and knows the contents thereof to be true in
substance and in fact.	
Judy 19	
Building Commissioner	u erel
	OFFICIAL SEAL SHARITA NORWOOD-BAKER SHARITA NORWOOD SIANE OF HINOIS
SUBSCRIBED AND SWORN to	SHARITA NORWOOD OF Illinois Notary Public - State of Illinois Notary Public - State of Illinois Notary Public - State of Illinois
before me this 15 th day	Notary Public - State of things of the My Commission Expires Oct 23, 2016
of tebrualy ,2013.	
Notary Public	
My Commission Expires <u>Oct</u> 2	3. 2016
my commission impires	

1305313088 Page: 2 of 2

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION:**

LOT 541 IN MICHAEL JOHN CROSSINGS UNIT ONE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 31-34-110-025-0000 ROL ON PAN OF COOK COUNTY CLORES OFFICE **4506 CAROL ANNE LANE** RICHTON PARK, IL 60471