

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE By Corporation

Doc#: 1305329053 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2013 11:00 AM Pg: 1 of 2

### KNOW ALL MEN BY THESE

PRESENTS, That UNITED COMMUNITY BANK, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of mortgage bearing the date of the 2<sup>ND</sup> day of APRIL A.D. 2009 made and executed by ROBERT K. JACKSON AND JENNIFER M. JACKSON, recorded in the Recorder's Office of COOK COUNTY, ILLINOIS, as DOCUMENT NUMBER 0919739001, on the 16TH day of JULY A.D. 2009, is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

IN WITNESS WHEREOF the said UNITED COMMUNITY BANK has caused its corporate seal to be signed by its VICE PRESIDENT.

Witness our hands and seal this 12TH day of FEBRUARY, 2013

  
LINDA SCHWARTZ  
VICE PRESIDENT



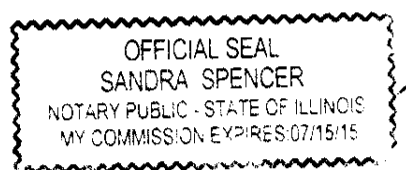
  
ATTEST

STATE OF ILLINOIS    \  
COUNTY OF MACOUPIN    /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that **Linda Schwartz**, personally known to me to be the VICE PRESIDENT of said UNITED COMMUNITY BANK, appeared before me this day in person and severally acknowledged that she has caused the corporate seal of UNITED COMMUNITY BANK to be affixed thereto, pursuant to authority given by the Board of Directors of said UNITED COMMUNITY BANK for the uses and purposes therein set forth.  
Given under my hand and Notarial Seal at Gillespie, ILLINOIS this 12<sup>TH</sup> Day of FEBRUARY, 2013.

yes  
2  
/  
No  
yes  
yes  
/

(seal)



  
Notary

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**LEGAL DESCRIPTION**

LOT 6 IN BLOCK 1 IN JOHN HENSEN AND SONS' BEVERLY HIGHLANDS, A SUBDIVISION OF THE SOUTH 9.25 ACRES OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

**PROPERTY ADDRESS:** 9818 S. OAKLEY, CHICAGO, ILLINOIS 60643 ✓

**PIN #:** 25-07-116-125-0000 ✓

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**PREPARED BY AND RETURN TO:**

UNITED COMMUNITY BANK

LOAN SERVICING

P.O. BOX 148

GILLESPIE, IL 62033

PHONE 888-822-4087 ✓

SANDRA SPENCER/23

sspencer@ucbbank.com

LOAN #XX1523

Property of Cook County Clerk's Office