		Doc#: 1305331133 Fee: \$58.0 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/22/2013 04:33 PM Pg: 1 of 1			
UCC FINANCING STATEMENT					
FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]					
<u></u>					
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	\neg				
Winstead PC_					
2400 Hearst Tower 214 North Tryon Street		:			
Charlate, North Carolina 28202					
Attention Jeffrey Lee		·			
	لبيي	THE ABOVE SPACE IS FOR	EII ING O	FICE USE ONLY	
DEBTOR'S EXACT FULL LEGAY, 'AI IE - insert only one debtor name (1a or 1b)) - do not abbrevi	<u> </u>	FILING O	TIOE COL CITE	
Ita. ORGANIZATION'S NAME	, - GO NOCADO				
SEABORGIUM HOLDINGS 3, LLC	FIRST NAME		MIDDLE NA	ME	SUFFIX
OR 16. INDIVIDUAL'S LAST NAME	FIRST WAVE				
1c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
640 N. LaSalle Street, Suite 638	Chicago		IL	60654 NIZATIONAL ID#, if any	USA
1d. SEE INSTRUCTIONS ADD'L INFO RE 16. TYPE OF OPCANIZATION ORGANIZATION limited liability cor.pany	Illinois	ION OF ORGANIZATION	0405		NONE
DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one de ac) - do not abbreviate or combine name	5		
2a, ORGANIZATION'S NAME					
SEABORGIUM HOLDINGS 1, LLC	I I'RST NAME		MIDDLE NAME		SUFFIX
OR 2b. INDIVIDUAL'S LAST NAME	LAG LANAE				<u> </u>
2c. MAILING ADDRESS	CITY	A	STATE	POSTAL CODE	USA
640 N. LaSalle Street, Suite 638	Chicago	TON OF TRIGANIZATION	IL 20. ORGA	60654 NIZATIONAL ID#, if any	1
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION limited liability company DEBTOR	Illinois		0405		NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only	one secured (arty na ne (3a or 3b)			
Sa. ORGANIZATION'S NAME ARCHETYPE MORTGAGE CAPITAL LLC					
OR 35. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLEN	AME	SUFFIX
OK INDIVIDUAL DE LA CAMPA			1	Trooter CODE	COUNTRY
3c. MAILING ADDRESS	Miami	Reach	FL	POSTAL CODE 33139	USA
1601 Washington Avenue, Suite 800 4. This FINANCING STATEMENT covers the following collateral.	Wilattii	<u> </u>) <u></u>	
4. This Financing STATEMENT COVERS THE TOTAL OF COMMENTAL				75.	
See Schedule A attached hereto and made a pa	rt hereof f	or a description of Coll	ateral.		
See Exhibit A attached hereto and made a part	hereof for	a description of Real P	roperty	-0	
See Exhibit A attached hereto and made a part	. 1101001 10.		. ,		
					•
The state of Hingis					
File with the County of Cook, State of Illinois.					
E ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CO	NSIGNEE/CONSI	OHOIN C	LLER/BUY	ER AG.LIEN	NON-UCC FILING
5. ALTERNATIVE DESIGNATION IN applicable for record (or recorded) in the	REAL 7 Check t		Debtor(s)	All Debtors Debt	or 1 Debtor 2
BESTATE RECORDS Attach Addendum (if apolicable) OPTIONAL FILER REFERENCE DATA	AUUIII			2)	
Bile with the County of Cook State of Illinois.		(Par	1gea 5 #	4)	

File with the County of Cook, State of Illinois. FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

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UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY										
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT										
9a. ORGANIZATION'S NAME SEABORGIUM HOLDINGS 3, LLC										
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX							
10. N	MISCELLANEOUS:									
	1									
					•					
	0		•	THE 4801	~ 05455 10	COR EX MIC OFFICE (ISE AUI V			
11. /	ADDITIONAL DEBTÖR'S LX: CT FULL LEG	AL NAME - insert only one r	name (11a or 11b) - do not abbr	reviate or combine na	imes	FOR FILING OFFICE (JSE UNLT			
OR	RODINIA HOLDINGS 3, LLC		FIRST NAME		MIDDLE NA	SUFFIX				
V	0									
	MAILING ADDRESS		Chicago		STATE IL	POSTAL CODE 60654	USA			
	10 N. LaSalle Street, Suite 638 SEE INSTRUCTIONS ADD'L INFO RE 116.	TYPE OF OPCANIZATION	Chicago	GANIZATION		NIZATIONAL ID#, if any				
	long the state of	nited liability company	Illinois		03795004					
12.	ADDITIONAL SECURED PARTY'S or	ASSIGNOR J/P'S	NAME - insert only <u>one</u> name (1	12a or 12b)						
	12a. ORGANIZATION'S NAME									
OR	12b. INDIVIDUAL'S LAST NAME		F'ASI NAME		MIDDLE NAME SUFFIX					
						T	001111777			
12c.	MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY			
	This FINANCING STATEMENT covers timber	to be cut or as-extracted	16. Additional college desc	ription:						
	collateral, or is filed as a fixture filing									
14.	Description of real estate:			16						
	See Exhibit A attached hereto a	nd made a part		6/4/						
	hereof for description of Real P	roperty.		17						
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15.	Name and address of a RECORD OWNER of above	ve-described real estate								
	(if Debtor does not have a record interest):		17. Check <u>only</u> if applicable and check <u>only</u> one box.							
			Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate							
			16. Check <u>only</u> if applicable and check <u>only</u> one box. Debtor is a TRANSMITTING UTILITY							
		·	Filed in connection with a Manufactured-Home Transaction							
	Filed in connection with a Public-Finance Transaction									
-	International Association of Commercial Administrators (IACA)									

FILING OFFICE COPY - UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/21/09

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SCHEDULE A

DEBTOR:

SEABORGIUM HOLDINGS 1, LLC, SEABORGIUM HOLDINGS 3, LLC, and RODINIA HOLDINGS 9, LLC

SECURED PARTY:

ARCHETYPE MORTGAGE CAPITAL LLC

This financing statement covers the following types (or items) of property (the "Collateral Property"):

- 1. <u>Property Mortgage</u>. Debtor does hereby irrevocably mortgage, grant, bargain, sell, pledge, assign, warrant, transfer and convey to Secured Party and its successors and assigns the following property, rights, interest, and estates now owned, or hereafter acquired by Debtor (collectively, the "Property"):
- (a) <u>Land</u>. The real proper v described in <u>Exhibit A</u> attached hereto and made a part hereof (the "Land");
- (b) Additional Land. All additional ands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land and all additional lands and estates therein which may, ron time to time, by supplemental mortgage or otherwise be expressly made subject to the lien of the Mortgage, Assignment of Leases and Rents and Security Agreement ("Mortgage");
- (c) <u>Improvements</u>. The buildings, structures, fixtures, additions, enlargements, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (collectively, the "Improvements");
- (d) <u>Easements</u>. All easements, rights-of-way or use, rights, strips are igores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, curtesy and rights of curtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor

of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto;

- Uniform Commercial Code (as defined in the Mortgage), now owned or hereafter acquired by Debtor, which is used at or in connection with the Improvements or the Land or is located thereon or therein (including, but not limited to, all machinery, equipment, furnishings, and electronic data-processing and other office equipment now owned or hereafter acquired by Debtor and any and all additions, substitutions and replacements of any of the foregoing), together with all attachments, components, parts, equipment and accessories installed thereon or affixed there's (collectively, the "Equipment"). Notwithstanding the foregoing, Equipment shall not include any property belonging to Tenants under Leases except to the extent that Debtor shall have any right or increst therein;
- Fixtures. All Equipment now owned, or the ownership of which is (f) hereafter acquired, by Debtor which is so related to the Land and Improvements forming part of the Property that it is deemed fixtures or real property under the law of the particular state in which the Equipment is located including, without limitation, all building or construction materials intended for construction, reconstruction, alteration or repair of or installation on the Property, construction equipment, applicar es, machinery, plant equipment, fittings, apparatuses, fixtures and other items now or hereafter attached to, installed in or used in connection with (temporarily or permanently) any of the Improvements or the Land, including, but not limited to, engines, devices for the operation of pumps, pipes, plumbing, cleaning, call and sprinkler systems, fire extinguishing apparatuses and equipment, heating, ventilating, plumbing, laundry, incinerating, electrical, air conditioning and air cooling equipment and systems, gas and electric machinery, appurtenances and equipment, pollution control equipment, security systems, disposals, dishwashers, refrigerators and ranges, recreational equipment and facilities of all kinds, wind driven facilities, solar power facilities and related power infrastructure, cell towers, and water, gas, electrical, storm and sanitary sewer facilities, vility lines and equipment (whether owned individually or jointly with others, and, if owned jointly, to the extent of Debtor's interest therein) and all other utilities whether or not situated in easements, all water tanks, water supply, water power sites, fuel stations, fuel tanks, fuel surply and all other structures, together with all accessions, appurtenances, additions, replacements, betterments and substitutions for any of the foregoing and the proceeds thereof (collectively, the "Fixtures"). Notwithstanding the foregoing, "Fixtures" shall not include any property which Tenants are entitled to remove pursuant to Leases except to the extent that Debtor shall have any right or interest therein;
- (g) <u>Personal Property</u>. All furniture, furnishings, objects of art, machinery, goods, tools, supplies, appliances, general intangibles, contract rights, accounts, accounts receivable, franchises, licenses, certificates and permits, and all other personal property of any kind or character whatsoever (as defined in and subject to the provisions of the Uniform Commercial Code as defined in the Mortgage), other than Fixtures, which are now or hereafter

owned by Debtor and which are located within or about the Land and the Improvements, together with all accessories, replacements and substitutions thereto or therefor and the proceeds thereof (collectively, the "Personal Property"), and the right, title and interest of Debtor in and to any of the Personal Property which may be subject to any security interests, as defined in the Uniform Commercial Code, as adopted and enacted by the state or states where any of the Property is located (the "Uniform Commercial Code"), superior in lien to the lien of the Mortgage and all proceeds and products of any of the above;

- Leases and Rents. All leases, subleases or subsubleases, lettings, licenses, concessions or other agreements (whether written or oral) pursuant to which any Person is granted a possessory interest in, or right to use or occupy all or any portion of the Land (including, without limitation, any subsurface rights) and the Improvements, and every modification, amountent or other agreement relating to such leases, subleases, subsubleases, or other agreements entered into in connection with such leases, subleases, subsubleases, or other agreements and every guarantee of the performance and observance of the covenants, conditions and agreements to be performed and observed by the other party thereto, heretofore or hereafter entered into, whether before or after the filing by or against Debtor of any petition for relief under 11 U.S.C. §101 et seq., as the same may be amended from time to time (the "Bankruptcy Code") (collectively, the "Leases") and all right, title and interest of Debtor, its successors and assigns therein and thereunder, including, without limitation, cash or securities deposited thereunder to secure the performance by the lescees of their obligations thereunder and all rents, additional rents, revenues, issues and profits (including all oil and gas or other mineral royalties and bonuses) from the Land and the Improvements whether paid or accruing before or after the filing by or against Debtor of any petition for relief ar Jer the Bankruptcy Code (collectively, the "Rents") and all proceeds from the sale or other disposition of the Leases and the right to receive and apply the Rents to the payment and performance of the Obligations, including the payment of the Debt;
- (i) <u>Condemnation Awards</u>. All awards or rayments, including interest thereon, which may heretofore and hereafter be made with respect to the Property, whether from the exercise of the right of eminent domain (including but not limited to any transfer made in lieu of or in anticipation of the exercise of such right), or for a change of grade, or for any other injury to or decrease in the value of the Property;
- (j) <u>Insurance Proceeds</u>. All proceeds in respect of the Property under any insurance policies covering the Property, including, without limitation, the right to receive and apply the proceeds of any insurance, judgments, or settlements made in lieu thereof, for damage to the Property;
- (k) <u>Tax Certiorari</u>. All refunds, rebates or credits in connection with any reduction in real estate taxes and assessments charged against the Property as a result of tax certiorari proceedings or any other applications or proceedings for reduction of same;

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- (I) <u>Rights</u>. The right, in the name and on behalf of Debtor, to appear in and defend any action or proceeding brought with respect to the Property and to commence any action or proceeding to protect the interest of Secured Party in the Property;
- (m) Agreements. All agreements, contracts, certificates, instruments, franchises, permits, licenses, plans, specifications and other documents, now or hereafter entered into, and all rights therein and thereto, respecting or pertaining to the use, occupation, construction, management or operation of the Land and any part thereof and any Improvements or respecting any business or activity conducted on the Land and any part thereof and all right, title and interest of Debtor therein and thereunder, including, without limitation, the right, upon the happening of any default hereunder, to receive and collect any sums payable to Debtor thereunder;
- (n) <u>Fademarks</u>. All tradenames, trademarks, servicemarks, logos, copyrights, goodwill, books and records and all other general intangibles relating to or used in connection with the operation of the Property;
- Debtor with respect to the Property, including, without limitation, all accounts established or maintained pursuant to the Loan Agreement or any other Loan Document, together with all deposits or wire transfers made to such accounts, and all cash, checks, drafts, certificates, securities, investment property, financial assets, instruments and other property held therein from time to time, and all proceeds, products, distributions, dividends and/or substitutions thereon and thereof;
- (p) <u>Uniform Commercial Code Property</u>. All documents, instruments, chattel paper and intangibles, as the foregoing terms are defined in the Uniform Commercial Code, and general intangibles relating to the Property;
- (q) <u>Minerals</u>. All minerals, oil, gas, shale, crops, timber, trees, shrubs, flowers and landscaping features and rights (including, without limitation, extracting rights) now or hereafter located on, under or above Land;
- (r) <u>Proceeds</u>. All proceeds of any of the foregoing, including, without limitation, proceeds of insurance and condemnation awards, whether in cash, or in injudation or other claims or otherwise; and
 - (s) Other Rights. Any and all other rights of Debtor in and to the items set forth in Subsections (a) through (r) above. AND without limiting any of the other provisions of the Mortgage, to the extent permitted by applicable law, Debtor expressly grants to Secured Party, as secured party, a security interest in the portion of the Property which is or may be subject to the provisions of the Uniform Commercial Code which are applicable to secured transactions; it being understood and agreed that the Improvements and Fixtures are part and Page 4

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parcel of the Land (the Land, the Improvements and the Fixtures collectively referred to as the "Real Property") appropriated to the use thereof and, whether affixed or annexed to the Real Property or not, shall for the purposes of the Mortgage be deemed conclusively to be real estate and mortgaged hereby.

Property of Cook County Clerk's Office

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Office

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EXHIBIT A

LEGAL DESCRIPTION: PARCEL 1:

INTENTIONALLY OMITTED.

PARCEL 2:

INTENTIONALLY OMITTED.

PARCEL 3:

INTENTIONALLY OMITTED.

PARCEL 4:

INTENTIONALLY OMITTED.

PARCEL5:

INTENTIONALLY OMITTED.

PARCEL 6:

INTENTIONALLY OMITTED.

PARCEL 7:

INTENTIONALLY OMITTED.

JNOFFICIAL CO

PARCEL 8:

THE SOUTH 8 FEET 10 3/8 INCHES OF LOT 22 AND ALL OF LOTS 23 & 24 IN BLOCK 15 IN AVONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 19 24 208 032

PARCEL 9:

LOT 1. AND 2 D. BLOCK 2 IN SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUERTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25 01 204 009 AND 25 01 204 010

PARCEL 10:

LOTS: 6, 7, 8, 9 AND TO IN FLOCK 4 IN RICHARDSONS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT: INDEX NUMBER: 20 36 264 034

PARCEL 11:

LOTS 21 AND 22 IN BLOCK 10 IN AUBURN ON THE TILL FIRST ADDITION BEING HART'S SUBDIVISION OF BLOCKS 9, 10, AND 22 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF) IN Diff Clork's Office COOK COUNTY, ILLINGIS.

PERMANENT: INDEX NUMBER": 20 29 409 018

PARCEL 12:

INTENTIONALLY OMITTED.

PARCEL 13:

, INTENTIONALLY OMITTED.

11.15

PARCEL 14:

THE SOUTH 36.5 FEET OF LOTS 26. 27, 28 AND 29 TAKEN AS A TRACT IN BLOCK 2 IN FRANCIS P. CASEY'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 AND THE SUBDIVISION OF L. C. PAINE FREER (OR RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER: 16 22 202 026

PARCEL 15:

LOTS 21 AND 22 IN SIMONTON'S SUBDIVISION OF BLOCK 28 (EXCEPT THE NORTH 253 FEET OF THE EAST 1/2 OF SAID BLOCK) OF JONES' SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 23:30 17

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PERMANENT INDEX NUMBER: 20 29 314 027

PARCEL 16:

LOTS: 4, 5, 6 AND 7 (EXCEPT THE SOUTH 10 FEET OF LOT 7) IN BLOCK 7, IN THE SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 3B NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, [LLINOIS. PERMANENT INDEX NUMBER: 21 30 309 015

PARCEL 17:

THE SOUTH 10 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 7, IN SOUTH SHORE PARK, A SUBDIVISION 0, THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX JUNGER: 21 30 309 027

PARCEL 18:

LOT 2 IN BLOOMFIELD'S SUBDIVISION OF LOTS 11, 12 AND 14 IN DIVISION 4 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTICIAL HALF OF THE FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 21 30 10 004

LETCTI2.

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Location: 7751-57 S Loomis Blvd; 7655 S May; 8155 S Ingleside Ave; 6230 S Artesian Ave; 6236 S Artesian Ave; 6458 S Fairfield Ave; 6401 S Maplewood Ave; 1257-59 S Kildare Ave; 5732-34 W

Washington; 2225 E 87th St; 8200 S Clyde Ave; 7601 S Coles Ave; 7901 S Paxton; 5236 W Harrison; 6101 S

Langley; 7612 S Kingston; 7624 S Kingston; 7241-49 S Phillips Ave, Chicago, Illinois

Tax Parcel Numbers: See Exhibit A (Legal Description) for each parcel number.

