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RECORDING REQUESTED & PREPARED BY:

Draper and Kramer Mortgage Corp DB/
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

Doc#: 1305339007 Fee: \$42.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2013 08:50 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

AMY MAYER
826 S. CARPENTER AVENUE
OAK PARK, IL 60304

SATISFACTION OF MORTGAGE

Loan#: 9122055035
MIN: 100188512020583775 MERS Phone: (888) 679-6377
Cook, IL
Property: 826 S CARPENTER AVENUE , OAK PARK, IL 60304
Parcel#: 16181330080000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 11/15/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$233,000.00 secured by the mortgage dated 2/17/2012 and executed by AMY MAYER, A MARRIED WOMAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 3/1/2012 as Instrument No. 1206111097 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

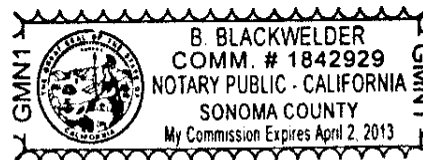
Mortgage Electronic Registration Systems, Inc.

By: [Signature] November 26, 2012
Karen Corkins, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 11/26/2012 before me B. Blackwelder, Notary Public, personally appeared Karen Corkins personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this November 26, 2012

By: [Signature]
B. Blackwelder, Notary Public California
My Commission expires: 4/2/2013



Prepared by: Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage, 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401

S Yes
P 2
S NO
M Yes
SC Yes
E NO
INT INT

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LEGAL DESCRIPTION:

THE NORTH 35 FEET OF THE SOUTH 70 FEET OF LOT 22 IN PRICE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office