

# UNOFFICIAL COPY



RECORDING REQUESTED & PREPARED BY:  
Draper and Kramer Mortgage Corp DB/  
P.O. Box 5914  
Santa Rosa, CA 95402-5914  
(855) 281-0092

Doc#: 1305339025 Fee: \$42.25  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2013 09:36 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
GRAHAM W CURCHIN  
JENNIFER C CURCHIN  
412 LAUREL AVENUE  
WILMETTE, IL 60091

## SATISFACTION OF MORTGAGE

Loan#: 9122055666  
MIN: 100188512040595692 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 412 LAUREL AVENUE, WILMETTE, IL 60091  
Parcel#: 05351140130000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 10/30/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$417,000.00 secured by the mortgage dated 4/13/2012 and executed by GRAHAM W. CURCHIN AND JENNIFER C. CURCHIN, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 4/25/2012 as Instrument No. 1211611035 in Book , Page , in Cook ( County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

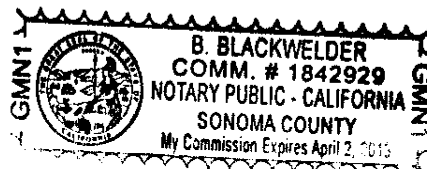
By: [Signature]  
Karen Corkins, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

November 8, 2012

On 11/8/2012 before me B. Blackwelder, Notary Public, personally appeared Karen Corkins personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this November 8, 2012

By: [Signature]  
B. Blackwelder, Notary Public California  
My Commission expires: 4/2/2013



Prepared by: Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage, 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401

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## LEGAL DESCRIPTION

LOT 13 IN BLOCK 20 IN LAKE SHORE ADDITION TO WILMETTE, A  
SUBDIVISION OF THE SOUTHEASTERLY 160 ACRES NORTH SECTION  
QUILMETTE RESERVATION, TOWNSHIP 42 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office