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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DIEDS OR THE REGISTRAR OF THE REGISTRAR OF THE REGISTRAR OF THE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1305644091 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/25/2013 02:53 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, BANK OF AMERICA, N.A., for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto JEREMY COTTON, AN UNMARRIED MAN his heirs, legal representatives and assigns, all the right, this, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by MERS AS NOMINEE FOR COUNTRYWIDE BANK, FSB bearing the date of the 17TH day of SEPTEMBER/2008 and recorded on OCTOBER 16, 2008 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0829045100 AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK. State of Illinois to wit:

LOT 17 IN BLOCK 1 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO CHE PLAT THEREOF, RECORDED JANUARY 4, 1960 AS DOCUMENT NO. 17748392, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 32-30-104-048-0000

Address of premises:

TITLE

607 ANDOVER STREET CHICAGO HEIGHTS, IL 60411

Witness our hand and seal this 16th day of 000ber 2012

(CORPORATE SEAL)

BANK OF AMERICA, N.A.

Amanda Hubbard
Assistant Vice President

Continue Office

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| STATE OF | |
|---|---|
| COUNTY OF SS. | |
| | |
| 1, | , a notary public in and for the said County, in the |
| | , personally known to me to be the same |
| person whose name is subscribed to the foregoing instrument, appeared | before me this day in person and pokenty day at the the same |
| such title BANK OF AMERICA, N.A., and signed and delivered the sa | and destrument on the hard free services and acknowledged that ne/she is of |
| purposes therein set form. | nd manufacture as <u>his/her</u> free and voluntary act, for the uses and |
| Given under my hand and nicial seal this day of | , 2012. |
| Commission expires | · . dement |
| | Acknowledgment om, Suite #1300, Chicago, IL 60602 |
| RETURN RECORDED DOCUMENT TO: | |
| Bank of America N.A. 5401 N. Beach Street ET. Worth, Taxes 76137 | |
| Loan # 199668367 PA # 12-10219 | om, Suite #1300, Chicago, IL 60602 |

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| ACKNOWLEDGMENT | |
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| State of California County of | |
| On October 16, 2012 before me, Yesenia Luna, Notary Public (insert name and title of the officer) | |
| personally appeared Amanda Hubbard | |
| who proved to the on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized capacity(ise), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | |
| I certify under PENALTY OF FERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | |
| WITNESS my hand and official seal VESENIA LUNA Commission # 1910544 Notary Public - California Los Angeles County | |
| Signature My Comm. Expires Nov 24, 2014 | |
| | |
| Release of Mortgage or | |
| Release of Mortgage on. THAT pad by corp(IL) | |