

# UNOFFICIAL COPY

NAME: CLARK, SEAN

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned Bank of America, N.A. (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FEDERAL NATIONAL MORTGAGE ASSOCIATION (hereinafter called the Assignee), its successors and assigns, the following described mortgage:



Date: April 23, 2010 Amount of Debt: \$187,650.00  
Mortgagor: Sean M. Clark and Clarie H. Clark, AKA Clarie H. Clark, Husband and Wife  
Mortgagee: Bank of America, N.A.  
Recorded on May 10, 2010 As Document 1013049043

Doc#: **1305644024** Fee: **\$60.00**  
Karen A. Yarbrough RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **02/25/2013 11:15 AM** Pg: 1 of 1

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 306 IN THE JEFFERSON COURTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21 TO 26 IN BLOCK 5 IN FLEE'S ADDITION TO VILLAGE OF JEFFERSON, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92981535 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 17 AND STORAGE SPACE 17, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92981533.

Permanent Real Estate Tax Number 13-08-428-04 -1017  
Commonly known as: 4848 N CENTRAL AVE UNIT 306, CHICAGO, IL

Together with all rights and interest in the same and the premises thereon described.

To have and to Hold the same unto the Assignee, its successors and assigns, forever.

Bank of America, N.A.

ATTEST:

*Tiffany Block* By: *Amanda Hubbard*  
Amanda Hubbard  
Assistant Vice President

ACKNOWLEDGMENT

State of California  
County of Los Angeles

*Tiffany Block*  
Assistant Vice President

On JAN 28 2013 before me, M. Radulescu, NOTARY PUBLIC

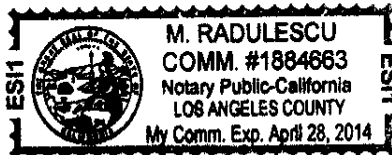
Personally appeared Amanda Hubbard

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature *M. Radulescu* (Seal)



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