

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1305644025 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/25/2013 11:16 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, BANK OF AMERICA, N.A., for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto SEAN M. CLARK AND CLARIE H. CLARK, A/K/A CLARIE H. CLARK, HUSBAND AND WIFE his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by BANK OF AMERICA, N.A. bearing the date of the 14TH day of December/2007 and recorded on January 8, 2008 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0800241043 AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 306 IN THE JEFFERSON COURTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21 TO 25 IN BLOCK 5 IN FREE'S ADDITION TO VILLAGE OF JEFFERSON, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92981535 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 17 AND STORAGE SPACE 17, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92981533.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-08-428-041-1017

Address of premises: 4848 N. CENTRAL UNIT 306
CHICAGO, IL 60630

Witness our hand and seal this 28 day of Jan 2013.

(CORPORATE SEAL)

Amanda Hubbard
Assistant Vice President

TITLE

BANK OF AMERICA, N.A.

BY:

Amanda Hubbard

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STATE OF _____)
COUNTY OF _____) SS.

I, _____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title **BANK OF AMERICA, N.A.**, and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 2013.

Commission expires _____

See Attached Acknowledgment

Notary Public

This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

Bank of America N.A.
5401 N. Beach Street
FT. Worth, Texas 76137

Loan # 2nd mtg
PA # 12-18363

Property of Cook County Clerk's Office

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ACKNOWLEDGMENT

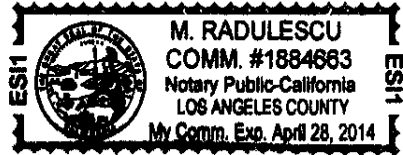
State of California
County of Los Angeles)

On JAN 28 2013 before me, M. Radulescu , Notary Public
(insert name and title of the officer)

personally appeared Amanda Hubbard
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature M. Radulescu (Seal)

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(ILLINOIS)
12653-2nd

PROVIDENT COOK COUNTY Clerk's Office