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Doc#: 1305654002 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/25/2013 12:48 PM Pg: 1 of 2

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 E 22nd Street Suite 250
Lombard, Illinois 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto TRISHA BRANNIGAN

of the County of COOK and State of ILLINOIS all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of AUGUST A.D. 2007 and recorded in the Recorder's Office of COOK County in the State of ILLINOIS Document No. 0728946087 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of ILLINOIS together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 18-04-214-037-1058, VOLUME 76
Address(es) of Real Estate: 75 E HARRIS AVE, LA GRANGE, IL, 60525

DATED this 11TH day of FEBRUARY, 2013

PLEASE PRINT
OR TYPE

Spenser Arn
SPENSER ARN

(SEAL)

NAME(S) BELOW
SIGNATURE(S)

LOAN PROCESSOR

(SEAL)

State of NEVADA County of CLARK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SPENSER ARN

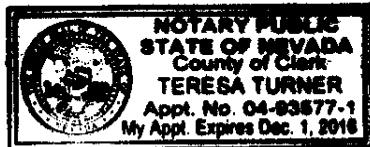
personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 11TH day of FEBRUARY, 2013

Commission expires 12-1-2016

Teresa Turner
NOTARY PUBLIC

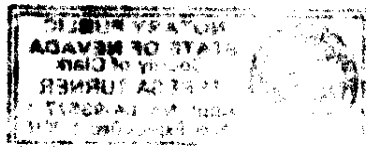
IMPRESS SEAL HERE



This instrument was prepared by CREDIT UNION 1 2651 PASEO VERDE HENDERSON NV 89074
(NAME AND ADDRESS)

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LEGAL DESCRIPTION

of premises commonly known as, 75 E HARRIS AVE, LA GRANGE, IL, 60525

LEGAL DESCRIPTION

UNIT NO. 75-2D, IN LAGRANGE COURT CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7, AND 8. (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY), IN BLOCK 2, IN LEITER'S ADDITION TO LAGRANGE, IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 AND 11, IN BLOCK 2, IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94050663; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 18-04-214-037-1058, VOLUME 76.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

CREDIT UNION 1 ATTN DONNA SZUREK

(Name)

5535 W. 95TH STREET

(Address)

OAK LAWN, ILLINOIS 60453

(City, State and Zip)

(Name)

(Address)

(City, State and Zip)