Doc#. 1305657362 fee: \$50.00

Date: 02/27/2013 17:09 NVP g 1 of

Correct Recorde o Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 3012866573

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTOINETTE WHEELFP.

Original Mortgagee(S): WASHINGTON MUTUAL SANK, FA

Original Instrument No: 0712956012

Date of Note: 04/14/2007 Original Recordin, Date: 05/09/2007

Property Address: 10241 S CALHOUN AVE CHICAGO, IL 60617

Legal Description: <u>See exhibit A attached</u> PIN #: 25-12-429-060-0000,25-12-429-073-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/22/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK APJA WASHINGTON MUTUAL BANK, FA

Dave

By: Donna Acree
Title: Vice President

State of LA

Parish of Quachita

animin,

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/22/2013.

Notary Public: Vicki C. Knighten

- 5423]

My Commission Expires: **Lifetime Commission** Resides in: Ouachita

## **UNOFFICIAL COPY**

Loan No. 3012866533

## **EXHIBIT A**

All of Lots 31 and 32 and the South 5 feet of Lot 33 in Block 191 in resubdivision of Blocks 189, 190, 191, 194, 195 and 196 of South Chicago subdivision made by the Calumet and Chicago Canal and Dock Company of fractional South 1/2 of fractional Section 7 North of the Indian boundary line and West of the Rock Island and Chicago Branch Railroad, in Township 37 North, Range 14, East of the Third Principal Meridian, also East fractional 1/2 of fractional Southeast 1/4 of fractional Section 12, North of the Indian boundary line, the East 662.10 feet of fractional Section 13, North of the Indian actions.
North, Ra. boundary line, the North fractional 1/2 and the North fractional 1/2 of fractional South 1/2, the Southwes 1/4 of fractional Southeast 1/4 of fractional Section 12, South of the Indian boundary line, all in Township \$7 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.