Doc#. 1305657322 fee: \$50.00

Date: 02/29/2013 11:05 NVP9, 1/6f 2

Dock County Recorde of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

COLLEEN A KRAWCZYK 277 S 172nd Dr Goodyear AZ 85338

**SUBMITTED BY:** Shirley Humberd

DOCID 21302662202107

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Countrywide Home Loans, Inc., dba America's Wholesale Lender, being the Mortgagee of the mortgage hereinafter descripted or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): COLLEEN A KRAWCZYK

Original Instrument No: <u>0316346060</u> Original Decd Fook: Original Deed Page:

Date of Note: <u>03/28/2003</u>

Property Address: 9328 S. 79TH AVENUE HICKORY HILLS, IL 6/457

Legal Description: PARCEL 1: THAT PART OF LOT 2 IN MULTORD COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 0 DEGREES 07 MINUTES 43 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 2, 13.41 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 57 SECONDS WEST 86.32 FEET TO A POINT OF BEGINNING ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 04 MINUTES 08 SECONDS WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 73.50 PLET; THENCE NORTH 89 DEGREES 54 MINUTES 57 SECONDS WEST 19.00 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 0 DEGREES 02 MINUTES 25 SECONDS EAST, ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENS IONS THEREOF, 73.50 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 57 SECONDS EAST, 19.04 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS DEFINED AND SET FORTH IN THE PLAT OF MILFORD COURT SUBDIVISION AND IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94777229.

PIN #: <u>23-01-302-029-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/22/2013.

Countrywide Home Loans, Inc., dba America's Wholesale Lender

By: Rabiah January

Title: Assistant Vice President

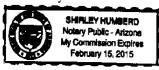
State of ARIZONA City/County of Maricopa

On <u>02/22/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Countrywide Home Loans</u>, <u>Inc.</u>, <u>dba America's Wholesale Lender</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me

1305657322 Page: 2 of 2

that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



She

Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of County Clark's Office