Doc#. 1305608060 fee: \$50.00 UNOFFIC Apate: 02/25/2013/08:31 AM Pg: 1 of 2 Code County Resolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 11473259/3

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CAROLINE H BLEDSCE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0921622000

Original Recording Date: 08/04/2009 Date of Note: <u>07/17/2009</u>

Property Address: 91 WILLIAMSBURG RD EVANSTON, 1L 30203

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 10-14-314-008-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/22/2013. Tort's Office

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

Salthi Ken

State of LA Parish of Ouachita

THE WALLEST OF THE PARTY OF THE

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/22/2013.

> Notary Public: Sharon Hutson -77031

My Commission Expires:

Lifetime Commission Resides in: Ouachita

Shew Whiter

1305608060 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1147325943

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF EVANSTON, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 91 IN BLIETZ WILLIAMSBURG VILLAGE BEING A SUBDIVISION OF PART OF THE E 1/2 OF THE SW 1/4 OF SECTION 14 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEING MCRE FULLY DESCRIBED IN DEED DOC # 0020899294 DATED 08/07/2002 AND RECORDED 08/15/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax/Parcel ID: 10-14-314-08-0000