Doc#. 1305608195 fee: \$50.00 UNOFFIC Apate: 02/25/2013/09:30 AM Pg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1647021862

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DENNIS HEBSON AND CAROL MOMI JAHN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1212946098

Date of Note: <u>04/28/20</u>12 Original Recording Date: 05/08/2012

Property Address: 1219 CHURCH ST GLENVIEW, IL 6002.

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 04-35-109-030-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/22/2013. POPE OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

WASHINGTON OUR

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/22/2013.

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

1305608195 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1647021802

EXHIBIT A

LOT 1 IN DIGANCI'S RESUBDIVISION, BEING A RESUBDIVISION OF THE NORTH 75.00 FEET (MEASURED ON THE WEST LINE) OF THAT PART OF LOT 6 LYING EAST OF THE EAST LINE OF CHURCH STREET PRODUCED NORTH IN HATTENDORF'S SUBDIVISION OF PART OF LOT 1 IN ASSESSOR'S DIVISION OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF THE SOUTH 70.00 FEET (AS MEASURED AT RIGHT ANGLES WITH THE SOUTH LOT LINE) OF LOT "A" IN WYATT AND COONS OAKWOOD KNOLL UNIT NUMBER 1, A SUBDIVISION OF PART OF LOTS 4 AND 5 IN HATTENDORF'S SUBDIVISION OF PART OF LOT 1 IN ASSESSOR'S DIVISION OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD' PJINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

