

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY:** CYNTHIA JONES

Loan Number: 0073112583

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America National Association, by Wells Fargo Bank, N.A. its Attorney-in-Fact** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY L FRINK AND WENDY B FRINK AS JOINT TENANTS

Original Mortgagee(S): BENCHMARK BANK

Original Instrument No: 0707808015

Date of Note: 03/02/2007

Original Recording Date: 03/19/2007

Property Address: 3934 CRESTWOOD DRIVE NORTHBROOK, IL 60062

Legal Description: LOT 138 OF THE WILLOWS WEST, BEING A RESUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 04-20-411-026-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/22/2013.

**Bank of America National Association, by Wells Fargo Bank, N.A. its Attorney-in-Fact**

*Sara M Nelson*

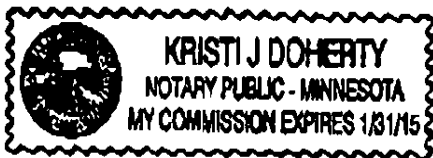
By: SARA M NELSON

Title: Vice President Loan Documentation

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 02/22/2013 by SARA M NELSON, Vice President Loan Documentation of Bank of America National Association, by Wells Fargo Bank, N.A. its Attorney-in-Fact, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Kristi J. Doherty*

Notary Public: KRISTI J.

DOHERTY

My Commission Expires:

01/31/2015