Doc#. 1305608407 fee: \$50.00 UNOFFIC Adet: 02/25/2013 11:08 AM Pg: 1 of 2

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

### WHEN RECORDED MAIL TO:

**UST-Global** 

**Recording Department** 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1805006278

MERS PHONE#: 1-888-679-6377

#### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CYNTHIA FINKEL

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1113926090

Date of Note: 04/29/2011 Original Recording Date: 05/19/2011

Property Address: 1244 W. BYRON ST #1 CHICAGO, IL 60613

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 14-20-103-092-1001

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/22/2013. Control Office

JPMORGAN CHASE BANK, N.A.

By: Donna Acree

Title: Vice President

State of LA Parish of Quachita

WASHINGTON OUR

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/22/2013.

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

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# **UNOFFICIAL COPY**

Loan No: 1805006238

## **EXHIBIT A**

## Parcel 1:

Unit 1244-1 together with its undivided percentage interest in the common elements in The Byron Street Condominiums, as delineated and defined in the Declaration recorded as document number 97067011, in Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Parking Space Number 2 as a Limited Common Element as set forth in the Declaration of Condominium recorded as Discument Number 97067011.