

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1980192295



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., D/B/A AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 9092, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/15/2007, and made by NANCY LARA MARRIED TO ALFREDO ROCHA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., D/B/A AMNET MORTGAGE and recorded 07/02/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 07183(90)2. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 7 IN RESUBDIVISION OF LOT 21 IN BLOCK 66 OF FREDERICK H. BARTLETT'S RESUBDIVISION OF BLOCKS 65, 66, AND 69 AND PARTS OF BLOCKS 64, 67 AND 70 IN FREDERICK H. BARTLETT'S THIRD ADDITION 70 GARFIELD RIDGE, A SUBDIVISION OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-17-221-031

Property is commonly known as: 5701 W 57TH PL, CHICAGO, IL 60638.

Dated on 02/19/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., D/B/A AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: Leshonda Anderson
Leshonda Anderson
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/19/2013 (MM/DD/YYYY), before me appeared Leshonda Anderson to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., D/B/A AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne
Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 19321899 -6 CHASE TM4675010 MIN 100131022607061417 MERS PHONE 1-888-679-6377 T1413024516 [C]
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