

When Recorded Mail To:
SunTrust Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0266358332

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **EUSIBIUS PETERS AND THERESA MATHEW** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 10/31/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1132242014.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-24-114-017-0000

Property is commonly known as: 1345E THACKER STREET, SCHAUMBURG, IL 60173.

Dated this 22nd day of February in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS



ASHLEY BRABAND
ASST. SECRETARY

SMRCN 19382506 HARD FILE 100010402663583320 MERS PHONE 1-888-679-MERS T221302-1811 ERCNIL1



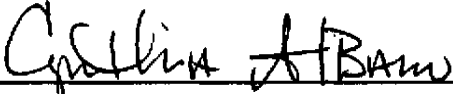
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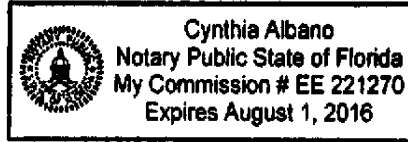
Property of Cook County Clerk's Office

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of February in the year 2013, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CYNTHIA ALBANO - NOTARY PUBLIC
COMM EXPIRES: 08/01/2016



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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19382506

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EXHIBIT A

Legal Description: LOT 227 IN PARK ST. CLAIRE UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 24 ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 24, 1991 AS DOCUMENT NO. 91676075, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 07-24-114-017-0000 Vol. 0187



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