

# UNOFFICIAL COPY



Doc#: 1305610040 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/25/2013 03:04 PM Pg: 1 of 3

When recorded mail to:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236  
813086-1

Prepared by: Christian Lazu  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
5570567766482  
Investor #: 2799  
MIN: 100136300115241852  
MERS Ph.#: (888) 679 - 6377

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 01, 2006 and executed by MALGORZATA STEPIEN AND ANDRZEJ STEPIEN, as Mortgagor(s), in the amount of \$104,000.00, and recorded on MAY 05, 2006, as document number 0612546097, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.**

Commonly known as: 17138 SOUTH 71<sup>ST</sup> AVENUE UNIT #5, TINLEY PARK, ILLINOIS

**Tax ID #: 28-30-303-020-1005**

MERS acknowledges that the beneficial owner has received FULL payment of \$ 104,000.00

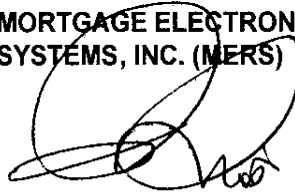
Dated: JANUARY 23, 2013

S Y  
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SC Y  
E Y  
INT 97

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. (MERS)**



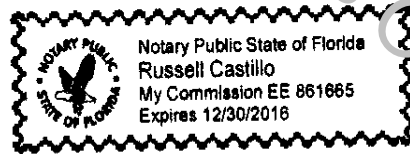
Name: Leticia N. Arias  
Title: Assistant Secretary

STATE OF FLORIDA }  
COUNTY OF PALM BEACH }SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 23, 2013, by Leticia N. Arias, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of the corporation. Leticia N. Arias is personally known to me.

Witness my Hand and Seal of Office.

  
Notary Public - **Russell Castillo**  
State of Florida



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5570567765432

## EXHIBIT "A"

UNIT 5 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOT 24 IN TOWN AND COUNTRY SUBDIVISION, BEING SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1969 AS DOCUMENT 21041966.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OF TOWN AND COUNTRY VILLAS CONDOMINIUM NO. 2 MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-3713 AND RECORDED AS DOCUMENT 24090056 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED DECEMBER 22, 1969 AS DOCUMENT 21041966 AND CREATED BY DEED FROM BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-3713 TO ALICE FURTEK RECORDED NOVEMBER 16, 1977, AS DOCUMENT 2419669, IN COOK COUNTY, ILLINOIS.