## **UNOFFICIAL COPY**

When Recorded Mail To

Prepared by: an ra Walker
OCWEN LOAN SERVICING, LLC
1661 Worthington Foad, Suite 100
West Palm Beach, Florida 33409
67709090852182

Investor Number: 3463

[3656] 2005]

Doc#: 1305610051 Fee: \$64.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/25/2013 03:20 PM Pg: 1 of 3

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 05, 2003 and executed by MICHAEL BRADSHAW, as Mortgagor(s), in the amount of \$151,000.00, and recorded on 09-30-20/3, in Book NA at Page NA as document number 0327326092, in the Office of the Recorder of Deeds of COCK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 1700 EAST 56TH AVENUE, UNIC 2905, CHICAGO, ILLINOIS

Tax ID #: 20-13-102-029-1264 VOL.0255

Dated: 1010011 25, 2013, 2012

## **UNOFFICIAL COPY**

67709090852182

THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE FOR JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF EQUITY ONE ABS, INC. MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2004-2

By its Attorney-in-Fact
Ofwen Loan Servicing, LLC

Name Mamad Martinez
Tido: Contract Manager

STATE OF FLORIDA

} }SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on 15,700 12012, by Yamali Martinez, Contract Manage of Ocwen Loan Servicing, LLC, Attorney-in-Pact for THE BANK OF NEW YORK MELLON F/K/A THE PANK OF NEW YORK AS SUCCESSOR TRUSTEE FOR JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF EQUITY ONE ABS, INC. MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2004-2, on behalf of the company. Yamali Martinez is personally known to me

Witness my Hand and Seal of Office.

Notary Public – State of Florida

Jami Donabiala

Jami Dorobiala
Commission # DD878994
Expires: APR. 08, 2013
BONDED THRU ATLANTIC BONDING CO., INC.

1305610051 Page: 3 of 3

## **UNOFFICIAL COPY**

DOOR OR 55709090852182

**EXHIBIT "A"** 

Legal Description: Parcel 1:

Unit 2905 in 1700 56th Street Condominium as delineated on a survey of the following described Real Estate: Lot 8 (except the North 27 1/2 feet thereof), all of Lots 9 to 13, both inclusive, Lot 14 (except North 30 feet thereof ) in Block 2 in East End Subdivision of parts of Sections 12 and 13, T' was lip 38 North, Range 14 East of the Third Principal Meridian; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 94-779999, together with its undivided percentage interest in the common dements in Cook County, Illinois.

Parcel 2:

A Non-exclusive Garage Right, Consisting of the Right to Park One (1) passenger automobile(s) in the Garage, which Garage is delineated on the survey attached to the Declaration of Condomini im a oresaid recorded as Document 94-779999 and granted by Deed recorded as Document 95516797, Cook County, Till John 14'50 OFFICE