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Doc#: 1305615017 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/25/2013 10:06 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID2MPEXT 0001361997222003N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by VUNG THANG AND FAR HLEI TIAL, dated 05/25/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0615843126, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address:

1059 W THORNDALE AVENUE, UNIT 2, CHICAGO, IL 60660

PIN:

14-05-401-001-0000

Legal Description:

LEGAL DESCRIPTION ATTACHED

WITNESS my hand this // day of

3/6/4'S OFFICO Mortgage Electronic Registration Systems, Inc

Assistant Vide President

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Acknowledgment

DOCID2MPEXT_0001361997222005N

Attached to Release of Mortgage or Tru (De ed by Corporation dated: 2 pages including this page

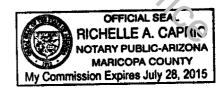
STATE OF ARIZONA COUNTY OF MARICOPA

On 1113, before me, Richelle Caprio, Notary Public, personally appeared Jesse Lester, Assistant Vice President of Mortgage Electronic Registration Systems, Inc, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notearch seal the day and year last written.

Richelle Caprio, Notary public

VUNG THANG 1059 W THORNDALE AVE UNIT 2 Chicago IL 60660



Document Prepared By and When Recorded Return To: ReconTrust Company, N.A. 2575 W. Chandler Blvd., Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684

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LEGAL DESCRIPTION

UNIT 1059-2 IN THE THORNDALE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 16 AND THE NORTH 1/2 OF LOT 15 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO EDGEWATER A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0612834012, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE BALCONY RIGHTS B-1059-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0612834012