IOFFICIAL PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197



Date: 02/25/2013 10:05 AM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL AS OCIATION #:xxxxxxxxxx013824 "SANCHEZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by AGUSTIN L SANCHEZ AND AL'CIA A SANCHEZ, HUSBAND AND WIFE AND LUZ CELIA CALDERON, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 11/24/2000 Recorded: 12/13/2000 in Book/Rec/II per: 7920 Page/Folio: 0074 as Instrument No.: 00979526, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel

Legal: See Exhibit "A" Attached Hereto And By This Reference Marle A Part Hereof

Assessor's/Tax ID No. 16201030340000

Property Address: 1242 SOUTH LOMBARD AVE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 7's Office

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PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB On	TERGER TO NATIONAL CITY BANK SUCCESSOR BY
By: Library Authority Authority	
Rebecca Ortiz, Authorized Representative STATE OF Ohio COUNTY OF Cuyahoga	
OnFH 17 2013, before me, PAMELA J STEFANSKI, a Nor personally appeared Rebecca Ortiz, Authorized Representative, p satisfactory evidence) to be the person(s) whose name(s) is/are s that he/she/they executed the same in his/her/their authorized cap the person(s), or the entity upon behalf of which the person(s) act	ubscribed to the within instrument and acknowledged to me
WITNESS my hand and official seal, PAMELA J STEFANSKI	PAMELA J. STEFANSKI, Notary Public Residence - SUMMIT COUNTY State Wide Jurisdiction, Onio My Commission Expires AUGUST 18, 2015
Proposed De D. La	(This area for notarial seal)
Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION P	
	Clary Clary
	C/O/A
	Office Co

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UNOFFICIAL COPY

hereby mortgage, grant and convey to Lender the following described properly located in the County of COOK

LOT 24 (EXCEPT THE NORTH 1/2 THEREOF) AND LOT 25 IN BLOCK 1 IN WALLECK'S SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGEDEED



As the add.

Clarks

Office P.I.N. #: 16201030340000 which has the address of 1242 SOUTH LOMBARD AVE, BERWYN, IL 60402 4469619840013824 xmxch3c