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After Recording Please MAIL To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Doc#: 1305619014 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/25/2013 08:42 AM Pg: 1 of 3

This Instrument Prepared By: JPMC Mortgage ZATARA PRIDGETT 780 KANSAS LANE2ND FLOOR Monroe, LA 71203

PIN: 17-08-111-034-0000





For Value Received, the undersigned no'der of a Mortgage, JPMorgan Chase Bank, N.A. SUCCESSOR IN INTEREST BY PUCHASE FROM THE FDIC AS RECE'VER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP OF AMERICA, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, Consfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA, 71203, a certain Mortgage dated 04/20/1999 and recorded on Original Recording Date: 05/06/1999, made and executed by RAYMOND PERKINS MARRIED TO BARBARA K. PERKINS AS JOINT TENANTS, VITH RIGHTS OF SURVIVORSHIP, to and in favor of PNC MORTGAGE CORP. OF AMERICA, upon the following described property situated in Cook County Recorder, State of Illinois:

634 N ARMOUR STREET, CHICAGO, IL, 60622 Description/Additional information: See attached.

such Mortgage having been given to secure payment of Two Hundred Thousand ucilars and Zero cents. (Loan Amount: \$200,000.00), which Mortgage is of record in Instrument No: 99440284 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subjectionly to the terms and conditions of the above-described Mortgage.

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H County Clark's Office

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/15/2013.

Assignor:

JPMorgan Chase Bank, N.A. SUCCESSOR IN INTEREST BY PUCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP OF AMERICA

By: Yearl Burch

Its: Vice President

STATE OF LOUISIANA

PARISH OF QUACHITA

On this day, 02/15/2013, be ore me, Y.K. Wilson a Notary Public, appeared Pearl Burch, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Pearl Burch acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Y.K. Wilson

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## **UNOFFICIAL COPY**

STREET ADDRESS: 634 NORTH ARMOUR

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-08-111-034-0000

## LEGAL DESCRIPTION:

THE NORTH 16.66 FEET OF THE SOUTH 40.78 FEET OF LOTS 29 AND 30 IN BLOCK 9 IN BICKERDIKE'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office