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### LIS PENDENS NOTICE

Doc#: 1305631055 Fee: \$44.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/25/2013 12:16 PM Pg: 1 of 4

STATE OF ILLINOIS COOK COUNTY

IN THE CIRCUIT COURT OF COOK COUNTY

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

F13010349

JPMorgan Chase Bank, National Association

Plaintiff,

VS.

Osvaldo Sandoval; Elsa Sandoval; Unknown Owners and Non-Record Claimants Defendants. CASE NO. 13 CH 4493

Filed With The Court:

2/14/13

### LIS PENDENS AND NOTICE OF FORFCLOSURE

I, the undersigned, do hereby certify that I caused the above entitled mortgage foreclosure action to be filed in the above referenced circuit court and that the property affected by said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION

#### P.I.N. 15-34-318-005-0000

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Osvaldo Sandoval and Elsa Sandoval
- (iv) The legal description is set forth below.
- (v) The common address or location of the property is: 3717 Cleveland Avenue, Brookfield, Illinois 60513
- (vi) Identification of the mortgage sought to be foreclosed
  - a) Mortgagors: Osvaldo Sandoval; Elsa Sandoval

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- b) Mortgagee: JPMorgan Chase Bank, National Association
- c) Date of mortgage: April 18, 2008
- d) Date and place of recording: May 19, 2008 in the office of the Recorder of Deeds or Registrar of Titles re-recorded on August 1, 2012 in the office of the Recorder of Deeds or Registrar of Titles
- e) Document number: 0814056001

### Recording document identification:

The unders good further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mort/2a/2e is: JPMorgan Chase Bank, National Association
- (b) Said plaintif' ciaims a mortgage lien upon said real estate: 3717 Cleveland Avenue, Brookfield, Illinois 60513
- (c) The nature of said clarm is the mortgage and foreclosure action described above.
- (d) The names of the persons agrinut whom said claim is made are:
  Osvaldo Sandoval; Elsa Sandoval.
- (e) The legal description of said real estate appears below.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this notice appears below.

One of its attorneys

KARL ME ick

Prepared by:

FREEDMAN ANSELMO LINDBERG LLC

1807 W. Diehl Rd., Ste 333 Naperville, IL 60563

EMAIL: foreclosurenotice@fal-illinois.com

630-453-6960 866-402-8661 630-428-4620 (fax)

Attorney No. Cook 26122, DuPage 42005, Kane 031-26104,

Peoria 1794, Winnebago 3802, IL 03126232

Louis Freedman- 3126104, Thomas Anselmo- 3125949, Steven Lindberg- 3126232,

Doug Oliver - 6273607, Clay A. Mosberg- 1972316, Karl V. Meyer- 6220397, Bryan D. Hughes- 6300070,

Ann W. Lopez- 6190037, Jonathan Nusgart- 6211908, William B. Kalbac- 6301771,

G. Stephen Caravajal, Jr. - 6284718, Christopher Iaria- 6301746, Christopher Weldon- 6287653,

Michael Anselmo- 6307649, Teena Thomas- 6304145, Molly Glanz- 6307821, Colin Winters- 6297980,

John A. Blatt- 6301494, Nisha Parikh- 6298613, Jinsun Koh- 6307935

Return To:

Firefly Legal 19150 S. 88th Ave. Mokena, IL 60448

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#### LEGAL DESCRIPTION:

THE SOUTH HALF OF LOT 9 IN BLOCK 22 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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## **UNOFFICIAL COPY**

# CERTIFICATE OF SERVICE OF LIS PENDENS ON THE ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION

### **AFFIDAVIT**

| State of Illinois     | )                        |                             |                                     |
|-----------------------|--------------------------|-----------------------------|-------------------------------------|
| A                     | ) SS                     |                             |                                     |
| County of Cook        | )                        |                             |                                     |
| I, Jemmi N            | Minney                   |                             | hereby depose and state that I      |
|                       |                          |                             | of Financial and Professional       |
| Regulation at 122 S.  | Michigan Ave., Suite     | 1900, Chicago, IL 60603     | 3, on                               |
| 20                    | 12/                      | $\cap$                      |                                     |
|                       | 0,50                     | Jumh Mole                   | /m/                                 |
|                       | 0                        | ERTIFICATION                |                                     |
|                       |                          |                             |                                     |
| Under penalt          | ies as provided by law   | pursuant to 735 ILCS 5/     | 1-109, the undersigned certifies    |
| that the statements s | et forth in this instrum | ent are true and correct, e | except as to matters therein stated |

Under penalties as provided by law pursuant to 735 ILCS 5/1-109, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he verily believes the same to be true.