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Doc#: 1305631004 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/25/2013 10:19 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Recording Department (405) 236-0003
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)
Anderson, McCoy & Orta PC
100 North Broadway
Suite 2600
Oklahoma City, OK 73102

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
1109841031 filed 4/8/2011 : Cook County, IL
1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This amendment affects Debtor or Secured Party of Record. Check only one of those boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name To be deleted in item 6a or 6b.
 ADD name: Complete item in 7a or 7b; and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION: (DEBTOR)
6a. ORGANIZATION'S NAME
MALORI MIDWAY, LLC, an Illinois limited liability company
OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY BANK OF AMERICA MERRILL LYNCH TRUST 2013-C7, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C7
OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
190 S. LaSalle Street, 7th Floor, Mail Code MK-IL-SI Chicago IL 60603 USA
7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned

Property Address: 5874 S. Archer Ave, Chicago
covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof
Parcel ID: 19-09-308-052; 19-09-308-053; 19-09-308-054; 19-09-308-055; 19-09-308-056; and 19-09-308-069

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this amendment.
9a. ORGANIZATION'S NAME
MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC

10. OPTIONAL FILER REFERENCE DATA
Walgreens - Chicago, IL AMO Ref.: 886.083

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOTS 26, 27, 28, 29 AND 30 IN BLOCK 21 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 9.225 ACRES THEREOF) AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 IN BOOK 5728, PAGE 51 AS DOCUMENT NUMBER 2383034 IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 35 (EXCEPT THAT PART BEGINNING AT THE SOUTH WESTERLY CORNER OF SAID LOT 35, BEING ALSO POINT OF INTERSECTION OF EASTERLY LINE OF CENTRAL AVENUE WITH NORTHERLY LINE OF ARCHER AVENUE, THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 35, A DISTANCE OF 127.1 FEET TO THE NORTHWEST CORNER OF SAID LOT 35, THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 35, A DISTANCE OF 4.07 FEET TO A POINT, THENCE SOUTHERLY ALONG A STRAIGHT LINE PARALLEL TO AND 4.0 FEET EAST OF MEASURED AT RIGHT RIGHT ANGLES THERETOFORE THE WESTERLY LINE OF SAID LOT 35, A DISTANCE OF 98.73 FEET TO A POINT OF CURVATURE, THENCE SOUTHEASTERLY ALONG A CURVE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 25.33 FEET, A DISTANCE OF 44.62 FEET TO A POINT OF TANGENCY WITH THE SOUTHERLY LINE OF SAID LOT 35, A DISTANCE OF 34.44 FEET EASTERLY FROM THE SOUTHWEST CORNER OF SAID LOT 35, THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 35, A DISTANCE OF 34.44 FEET TO THE POINT OF BEGINNING) AND ALL OF LOTS 31 TO 34 IN BLOCK 21 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 9.225 ACRES THEREOF) AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 AS DOCUMENT 2383034, IN COOK COUNTY, ILLINOIS.

PINS: 19-09-308-052; 19-09-308-053; 19-09-308-054; 19-09-308-055; 19-09-308-056
and 19-09-308-069

ADDRESS: 5874 Archer Avenue, Chicago, IL

AMO Ref.: 886.083

Loan/File Name: Walgreens - Chicago, IL

Custodian Ref.: