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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1305639041 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/25/2013 09:37 AM Pg: 1 of 1

**SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS**

The undersigned, U.S. Bank National Association, by Assignment of Mortgage and Other Loan Documents recorded as Doc #1302429028, does hereby certify that the obligation(s)/indebtedness secured by the within named Mortgage and Assignment of Rents executed by **Park National Bank, as Trustee Under Trust Agreement dated 7/9/02 and known as Trust No. 31479** to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as **Doc #0925833022 and Doc #0925833023**, is fully paid and satisfied. The Mortgage and Assignment of Rents covers the real estate described below.

LOT 9 IN TURNER'S GROVE SUBDIVISION, BEING A SUBDIVISION IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 8, 1988 AS DOCUMENT #88-566789, IN COOK COUNTY, ILLINOIS

PARCEL ID # 22-32-304-004-0000  
PROPERTY ADDRESS: 27 Emily Lane, Lemont, Illinois 60439

DATED February 12, 2013

U.S. BANK NATIONAL ASSOCIATION

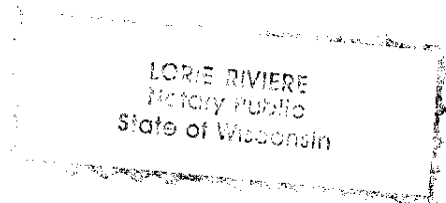
By: *Elizabeth DelCamp*  
Elizabeth DelCamp, Assistant Commercial Officer

STATE OF WISCONSIN )  
COUNTY OF WINNEBAGO )ss

On February 12, 2013, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Elizabeth DelCamp to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

*Lorie Riviere*  
Lorie Riviere, Notary Public,  
My commission expires 10/25/15

This document was drafted by: Branden Holfinger  
U.S. BANK CORPORATE LOAN SERVICES  
Customer Number: 013494 Cost Center # 0061775  
Return to:  
US BANK NATIONAL ASSOCIATION  
ATTN: BRANDEN HOLFINGER  
PO BOX 3487  
OSHKOSH WI 54903 50  
Return Unrecorded Documents to: *W*  
U.S. Bank Corporate Loan Services, Attn: Branden Holfinger, PO Box 3487, Oshkosh, WI 54903-3487



S *yes*  
P *PI*  
S *Ma*  
M *Ma*  
SC *yes*  
E *yes*  
NT *Ma*