

# UNOFFICIAL COPY

PREPARED BY: J. PIGONI  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

RECORD & RETURN TO:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222



Doc#: 1305744054 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2013 12:44 PM Pg: 1 of 2

PROPERTY DESCRIPTION:  
1602 HOFFMAN AVE, ✓  
PARK RIDGE, IL, 60068 ✓

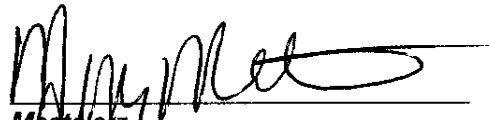
PROPERTY ID #: 09-22-104-005-0000 ✓

## RELEASE OF MORTGAGE

A certain Mortgage dated 06/01/2011, was made by ANDRZEJ NICZYPORUK AND TERESA NICZYPORUK to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1116715029, Book No., Page No. in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on FEB 14 2013

PNC BANK, NATIONAL ASSOCIATION

  
Mastalerz  
Asst. Vice President

Mindy

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this FEB 14 2013, before me, the undersigned, a Notary Public in said State, personally appeared Mindy Mastalerz personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President, respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
John F. Pigoni, Notary Public  
City of Pittsburgh, Allegheny County  
My Commission Expires Sept. 17, 2016  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES ✓

ACCOUNT#: 025-03-14783214 JFP

M  
S  
M  
7  
1  
M

**UNOFFICIAL COPY****COPY****EXHIBIT A****Credit Request #: ID2014760398**

SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS; LOT 79 AND THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING ALL IN FIRST ADDITION TO PETER M HOFFMAN'S GREATER PARK RIDGE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 90 RODS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF RAND ROAD, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1924 AS DOCUMENT NO. 8670136, IN COOK COUNTY, ILLINOIS. TAX ID: 09-22-104-005-0000.



Property of Cook County Clerk's Office