

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
RAUL M REYES



Doc#: 1305744012 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2013 09:54 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268100063524 PHONE#: (888) 679-6377

Customer#: 1 Service#: 469409821



Loan#: 6810006352

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **NORBERT ZAN, MARRIED AND CHERYL ZAN, MARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **DECEMBER 07, 2009** Recorded on: **DECEMBER 28, 2009** as Instrument No. **0936226129** in Book No. --- at Page No. ---

Property Address: **221 THELIN CT, WILMETTE, IL 60091-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **05-32-309-008-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 13, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: _____

Craig Davonport, Vice President

S Y
P 3
S N
M N
SC Y
E Y
INT DX

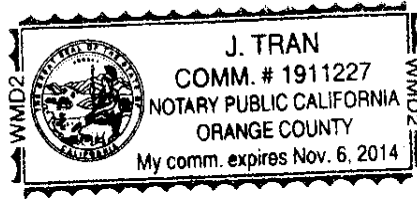
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Loan#: **6810006352** Srv#: **469408RL1**
Page **2**

State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 13, 2013**, before me, **J. Tran**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

J. Tran
(Notary Name): **J. Tran**



Property of Cook County Clerk's Office

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Exhibit

Lot 27 in Thelin's Wilmette Avenue Addition, being a subdivision of part of the east 20 acres of the west half of the southwest quarter of section 32, township 42 north, range 13, east of the Third principal Meridian, in Cook County, Illinois, lying southwesterly of Skokie Boulevard and north of Glenview Road, (being part of lot 32 in County Clerk's Division of section 32) according to plat of said subdivision recorded June 22, 1955, as document number 16277583 in book 446 of Plats page 40.

Property of Cook County Clerk's Office