Doc#. 1305757078 fee: \$50.00

| Date: 02/29/2013 08:94 NVP3 1 of 2
| Dock County Recorde of Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DIANE GREEN 8349 S Kenton Ave Chicago IL 60652

SUBMITTED BY: Shirley Humberd

DOCID_70620172945970737

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A., successor by merger to Countrywide Bank, N.A., fka Countrywide Bank, FSB, being the Mortgar, ee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DIANE GREEN</u>

Original Instrument No: <u>0907515036</u> Original Decd Fook: Original Deed Page:

Date of Note: 02/19/2009

Property Address: 8349 S KENTON AVE CHICAGO, IL 60652

Legal Description: ALL THAT CERTAIN PROPERTY SITUATED IN THE, IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 01/07/2000 AND RECORDED 01/20/2000 IN BOOK 0004, PAGE 7037 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF 12. INOIS, TO WIT: LOT 286 IN SCOTTSDALE'S SECOND ADDITION, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2) OF THE SUBDIVISION BY LEROY COOK AND OTHERS, OF LOT 4 IN THE ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 JEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>19-34-325-005-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/25/2013.

Bank of America, N.A., successor by merger to Countrywide Bank, N.A., fka Countrywide Bank, FSB

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>02/25/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, <u>successor by merger to Countrywide Bank</u>, <u>N.A.</u>, <u>fka Countrywide Bank</u>, <u>FSB</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

1305757078 Page: 2 of 2



Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of Cook County Clerk's Office