

# UNOFFICIAL COPY

This Instrument Prepared By:

40005405 2 1/2

GIT (2-25)

After Recording Return To:  
C/U AMERICA FINANCIAL  
SERVICES, INC  
450 EAST  
22ND STREET, SUITE  
240  
LOMBARD, ILLINOIS  
60148



Doc#: 1305757310 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2013 11:17 AM Pg: 1 of 2

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

Loan Number: 68006566-3

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/13/2013 executed by THOMAS E O'BRIEN, 6645 N KEOTA AVE, CHICAGO, ILLINOIS 60646

to C/U AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION  
ILLINOIS  
450 EAST 22ND STREET, SUITE 240, LOMBARD, ILLINOIS 60148

organized under the laws of the State of  
and whose principal place of business is

and recorded either:

concurrently herewith; or

on \_\_\_\_\_, as Instrument No. 1305757309 in book \_\_\_\_\_ page \_\_\_\_\_, the County Recorder of Deeds of COOK County, ILLINOIS, describing land therein as:

LOT 21 IN BLOCK 4 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52, BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT 148536, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-32-415-003-0000

Commonly known as: 6645 N KEOTA AVE, CHICAGO, ILLINOIS 60646

2

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$215,000.00

C/U AMERICA FINANCIAL SERVICES,  
INC, AN ILLINOIS CORPORATION

By: *Jerry Haley*  
JERRY HALEY, PRESIDENT

(Seal)

\_\_\_\_\_  
[Space Below This Line For Acknowledgments]

State of ILLINOIS

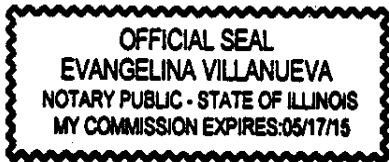
County of COOK

The foregoing instrument was acknowledged before me this FEBRUARY 13, 2013  
by JERRY HALEY, PRESIDENT  
(Name and title of corporate officer/member/manager/partner/agent)

of C/U AMERICA FINANCIAL SERVICES, INC  
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS ILLINOIS CORPORATION  
(State or place of incorporation/organization) [Type of entity (e.g., corporation)]

on behalf of the ILLINOIS CORPORATION  
[Type of entity (e.g., corporation)]



(Seal)

*Evangelina Villanueva*  
Signature of Person Taking Acknowledgment

NOTARY  
Title

N/A  
Serial Number, if any