

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

TERRENCE E KIWALA JR  
175 E DELAWARE PL APT 8406  
CHICAGO IL 60611

**SUBMITTED BY:** Shirley Humberd

DOCID: 81824234684781917  
MERS ID#: \_\_\_\_\_  
MERS PHONE#: \_\_\_\_\_

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TERRENCE E KIWALA JR

Original Instrument No: 1229210019

Original Deed Book: \_\_\_\_\_

Original Deed Page: \_\_\_\_\_

Date of Note: 03/19/2012

Property Address: 175 E DELAWARE PL APT 9106 CHICAGO, IL 60611

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: UNIT NO.9106 OF THE 175 EAST DELAWARE PLACE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECT WELY AS PARCEL): PARTS OP PHE LAND1 PROPERTY, AND SPACE BELOW, AT AND ABOVE THE SURFACE OF THE EARTH, LOCATED WITHIN TEE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH, OF A PARCEL OF LAND COMPRISED OF LOT 17 (EXCEPT THE EAST 16 FEET THEREOF) AND ALL OF LOTS 1 B TO 28 TNCLUSWE, IN LAKE SHORE DRIVE ADDON TO CHICAGO, A SUBDIVISION OF PART OF LOTS 14 AND 20 IN CANAL TRUSTEE'S SUBDMISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOTS 1 TO 4 INCLUSIVE, IN COUNTY CLERK'S DIVISION OF THE WEST 300 FEET OF THAT PART OF LOTS 16, 17,18 AND 19 OF BLOCK 14 LYING EAST OF THE LINCOLN EARK BOULEVARD IN THE CANAL TRUSTEES SUBEWSION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, CONVEYED BY DEED DATED JULY 27, 1973 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 30, 1973 AS DOCUMENT 22418957, FROM JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, A CORPORATION OF MASSACHUSETTS, TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST NUMBER 45450, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUMS OWNERSHIP, EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR. 175 EAST DELAWARE PLACE, CHICAGO, ILLINOIS, MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST NUMBER 45450, AND RECORDED AUGUST 10, 1973 THJ THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22434263, TOGETHER WITH AN UNDIVIDED EERCENTAOE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFJNED AND SET FORTH IN THE DECLARATION AND SURVEY) ALL WI COOK COUNTY, LLINOIS.

PIN #: 17-03-220-020-1689

County: Cook County, State of Illinois

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/26/2013.

Bank of America, N.A.



By: Rabiah January  
Title: Assistant Vice President

State of ARIZONA }  
City/County of Maricopa }

On 02/26/2013, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.  
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd  
Phone # (800) 540-2684

Property of Cook County Clerk's Office