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File #2372690

QUIT CLAIM DEED
Individual to LLC (ILLINOIS)

Doc#: 1305712074 Fee: \$44.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/26/2013 01:12 PM Pg: 1 of 4

Mail to:

JOHN M. MORRONE JOHN M. MORRONE, P.C. 12820 S. RIDGELAND AV., UNITC PALOS HEIGHTS JL. 60463

Name & Address of Taxpayer:

PRIME CAPITAL CROUP, LLC - 611 EAST 41<sup>ST</sup> STREET, i LC 10437 LAPORTE OAK LAWN, IL. 60453



Doc#: 1228444009 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/10/2012 10:17 AM Pg: 1 of 3

THE GRANTOR(s) **REEMA TADROS**, single never married of 10437 S. LaPorte, Oak Lawn, Illinois 60453 for the consideration of Ten Dollars and No/00 (\$10 00) and other good and valuable consideration in hand paid, CONVEY(s) and QUIT CLAIM(s) to **PRIME CAPITAL GROUP**, **LLC** - 611 **EAST 4f**<sup>T</sup> **STREET**, **LLC** of 10437 LaPorte, Oak Lawn, Il 60453 interest in the following described Real Estate situated in the County of COOK, in the State of ILLINOIS, to wit:

#### SEE ATTACHED EXHIBIT A

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, forever.

Subject to covenants, conditions and restrictions of record and real estate taxes for the year 2011 and subsequent years.

NOTE: THIS DOCUMENT RE-RECORDED TO CORRECT THE PERMANENT INDLY NUMBER TO

READ: 20-03-214-006-0000

PERMANENT REAL ESTATE INDEX NUMBER: 20 03 314 006 0000

ADDRESS OF REAL ESTATE ADDRESS:

611 EAST 41<sup>ST</sup> ST., CHICAGO, IL. 60653

NOTE: THIS IS NOT HOMESTEAD PROPERTY.

DATED this \_\_\_\_\_ day of \_\_\_\_\_\_\_Man

May, 201

SEAL (SEAL

This instrument was prepared by:

JOHN M. MORRONE

12820 S. Ridgeland Av., Unit C, PALOS HEIGHTS, IL. 60463

\* Re-recording to correct Pin & legal description

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#### **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	)SS:
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that REEMA TADROS is personally known to me to the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestera.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 4 day of May, 2012

Commission expires:

**IMPRESS SEAL HERE:** 

COUNTY/ILLINOIS TRANSFER STAMP

OFFICIAL SEAL DIANNE L KELLY

City of Chicago Dept. of Finance

629210

9/28/2012 13:10 dr00198

Real Estate Transfer Stamp

\$0.00

Batch 5,338,048

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### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in a trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do busines, or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Signature:

SUBSCRIBED AND SWORN TO BEFORE ME

this A day of Man

OFFICIAL SEAL DIANNE L KELLY

The Grantee or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in a trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: May 9, 2012

Signature:

SUBSCRIBED AND SWORN TO BEFORE ME

this 9 day of May, 2012

OFFICIAL SEAL DIANNE L KELLY

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#### **UNOFFICIAL COPY**

## EXHIBIT A Legal Description

THAT PART OF LOT 22 IN DOBBINS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, TO WITH: COMMENCING AT A POINT ON THE SOUTH LINE OF PLAT STREET, 16 AND ½ FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 22, THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SAID LOT 120. FEET TO AN ALLEY; THENCE WEST ON NORTH LINE OF SAID ALLEY 16 FEET; THENCE NORTH ON A LINE PARALLEL TO THE EST LINE OF SAID LOT 120.7 FEET TO THE SOUTH LINE OF 41<sup>ST</sup> STREET; THENCE EAST ON SAID OF COOP COUNTY CLOPA'S OFFICE SOUTH LINE 16 FEET TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.