

# UNOFFICIAL COPY



RECORDING REQUESTED & PREPARED BY:  
Draper and Kramer Mortgage Corp DB/  
P.O. Box 5914  
Santa Rosa, CA 95402-5914  
(855) 281-0092

**Doc#: 1305713020 Fee: \$42.25**  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2013 09:46 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
LISA SORICH  
TOM SORICH  
2507 W HUTCHINSON ST  
CHICAGO, IL 60618

## SATISFACTION OF MORTGAGE

Loan#: 9122055073  
MIN: 100188512020582918 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 2507 W HUTCHINSON ST , CHICAGO, IL 60618  
Parcel#: 13134070180000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 12/24/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$292,000.00 secured by the mortgage dated 2/13/2012 and executed by TOM SORICH AND LISA SORICH, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 2/24/2012 as Instrument No. 1205555105 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

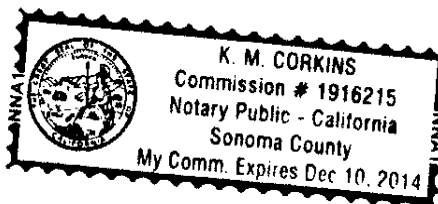
By: [Signature]  
Stephanie Contreras, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

January 17, 2013

On 1/17/2013 before me K. M. Corkins, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this January 17, 2013

By: [Signature]  
K. M. Corkins, Notary Public California  
My Commission expires: 12/10/2014



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SCHEDULE C

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 82 in Flick's Subdivision of that part of Lots 4, 5, 8, and 9, lying East of the East line of Tract conveyed to Sanitary District of Chicago by Document 3465716 Superior Court Partition of the North 1/2 of the Southeast 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 13-13-407-018

FOR INFORMATION PURPOSES ONLY:  
THE SUBJECT LAND IS COMMONLY KNOWN AS:  
2507 West Hutchinson Street  
Chicago, IL 60618

Property of Cook County Clerk's Office