

# UNOFFICIAL COPY



RECORDING REQUESTED &

PREPARED BY:

Draper and Kramer Mortgage Corp DB/  
P.O. Box 5914  
Santa Rosa, CA 95402-5914 ✓  
(855) 281-0092

Doc#: 1305716008 Fee: \$42.25

Karen A. Yarbrough RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 02/26/2013 09:58 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

HSIANG-JEN LIU  
SU-LIN LIU  
123 FULBRIGHT LANE  
SCHAUMBURG, IL 60194

## SATISFACTION OF MORTGAGE

Loan#: 9122071420

MIN: 10018851206068888 MERS Phone: (888) 679-6377

Cook, IL

Property: 123 FULBRIGHT LANE, SCHAUMBURG, IL 60194 ✓

Parcel#: 07-22-208-009-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 12/31/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$404,000.00 secured by the mortgage dated 6/11/2012 and executed by HSIANG-JEN LIU AND SU-LIN LIU, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 7/2/2012 as Instrument No. 1218455066 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: \_\_\_\_\_

January 11, 2013

Stephanie Contreras, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 1/11/2013 before me K. M. Corkins, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this January 11, 2013

By: \_\_\_\_\_

K. M. Corkins, Notary Public California  
My Commission expires: 12/10/2014



Prepared by: Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage, 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401

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Commitment Number: 2012050434

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 9 in Olde Towne Village, being a subdivision of part of the Southwest 1/4 of the Northeast 1/4 of Section 22, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded August 28, 1997, as Document number 97633486, and consent and amendment thereof recorded September 22, 1997, as Document number 97706372, Cook County, Illinois.

PIN: 07-22-208-009

FOR INFORMATION PURPOSES ONLY:  
THE SUBJECT LAND IS COMMONLY KNOWN AS:

123 Fulbright Lane  
Schaumburg, IL 60194

ALTA Commitment  
Schedule C

{2012050434.PFD/2012050434/11}