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When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1305717043 Fee: \$40.00 Karen A. Yaibrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/26/2013 01:36 PM Pg: 1 of 2

Loan #: 1027648198

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by SCOTT F. HYATT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 07/29/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0923854055.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-28-118-045-1034

Property more commonly known as: 431 W. OAKDALE / VENUE UNIT 9C, CHICAGO, IL 60657.

Dated on <u>O2 / O8 /</u>2013 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY
BANK & TRUST, ITS SUCCESSORS AND ASSIGNS

By: Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA

On _____/08 ____/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/sh-they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18715321 @@ PRIME DDO4644904 100226200907170007 MERS PHONE 1-888-679-6377 T0613021409 [C]

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EXHIBIT A

UNIT NO. 9C, OAKDALE TOWERS CONDOMINIUM AS DELINEATED ON THE SURVEY OF:

LOT 6 AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTH EAST 14 OF THE NORTHWEST 14 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25371311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION.

PERMANENT INDEX NUMBER: 14-28-118-045-1034

COMMONLY KNOWN AS 431 W. CAKDALE AVE. #9C, CHICAGO, IL 60657

