UNOFFICIAL COPY

Doc#: 1305719053 Fee: \$44.25 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/26/2013 11:09 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00034371012392005N

MERS MIN Number MERS Phone: 1-888-679-6377

KNOW ALI MEN BY THESE PRESENTS

That Bank of America, N.A. as successor by marger to LaSalle Bank as successor to LaSalle Bank NA, is the mortgagee ("Mortgagee") of that certain mortgage (Mortgage") executed by MARK DANIELS AND CHERYL DANIELS, HUSBAND AND WIFE to LaSalle Bank NA 11 the amount of \$17,000.00, dated 5/3/2003 and recorded 5/22/2003 in the Recorder's Office of COOK county, in the State of Illinois in Book NA of Official Records Page NA as Document Number 0314246118 and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address:

3849 RITA DR, RICHTIN PARK, IL 6 1471

PIN:

31-35-329-006

Legal Description:

SEE EXHITBIT A

WITNESS my hand this

Bank of America, N.A. as successor by merger to LaSalic Bank as successor to

LaSalle Bank NA

EWIFER SIZEMORE, ASSISTANT VICE PRESIDENT

3 S M M M SC Y

1305719053 Page: 2 of 3

UNOFFICIAL COPY

Acknowledgment

Attached to Release of Mortgage or Frust Deed by Corporation dated: 2 pages including this page

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: JENNIFER SIZEMONE, ASSISTANT VICE PRESIDENT of Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA.

Date:

Notary Dublic

NOTARY PUBLIC FORS TH COUNTY

NORTH OF ROLINA MY COMMISSION EXPIRES JUNE 20, 2015

MARK AND CHERYL DANIELS 3849 RITA DR RICHTON PARK IL 60471

Document Prepared By and When Recorded Return To: LOUVENIA PENN ReconTrust Company, N.A. 4161 Piedmont Pkwy Mail Stop: NC4-105-01-32 Greensboro, NC 27410 (800) 540-2684 Feb 06 2013 8:21PM HP Fax UNOFFICIAL TOPY

Exhibit "A" **Legal Description**

ALL THAT PARCEL OF LAND IN CITY OF RICHTON PARK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0020257171, ID# 31-35-329-006, BEING KNOWN AND DESIGNATED AS LOT 73 IN FARM TRACE SUBDIVISION PHASE 2, OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM STATE BANK OF COUNTRYSIDE, AS TRUSTEE U/T/A DATED 06/04 1990 AND KNOWN AS TRUST NUMBER 90-678 AS SET FORTH IN DOC # 0020257171 DATEC 02/06/2002 AND RECORDED 03/06/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.

ADDRESS: 3849 RITA D2

JAT.

JOH COUNTY CIEPTS OFFICE RICHTON PARK, IL 30471-1284

Tax ID: 31-35-329-006