



Doc#: 1305719083 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2013 02:23 PM Pg: 1 of 2

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 10090042942361 (14)
PIN # 06-08-410-003-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by LAIQ BHATTI AND SALMA BHATTI bearing the date of 09/21/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page a. Document Number 0631316002, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 5781 PROVIDENCE DR HOFFMAN ESTATES, IL 60192-4590

Dated on 02/07/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: [Signature]
Donna Acree VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/07/2013 (MM/DD/YYYY), before me appeared Donna Acree, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Sharon Hutson
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 18974515 - WAMU CJ4626933 T3113011014 [C] SPOIL1



18974515

S Yes
P 2
S N
M N
SC Yes
E Yes
INT pu

UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 529 N HUNTERS RIDGE-UNIT 4 PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ AND PART OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, 2003 AS DOCUMENT 0322718072, IN COOK COUNTY, ILLINOIS.

✓ PARCEL ID: 06-08-410-003-0000

✓ PROPERTY ADDRESS: 5761 PROVIDENCE DR



Cook County Clerk's Office