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SPECIAL WARRANTY DEED
ILLINOIS STATUTORY

Doc#: 1305726127 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2013 02:29 PM Pg: 1 of 3

FIRST AMERICAN TITLE
ORDER# 23991607

Preparer File: 10-0182
FATIC No.: LS#12-0156813

THE GRANTOR(S), The Bank of New York Mellon, fka the Bank of New York, as Trustee for the Certificateholders of CWMBMS, Inc., CHL Mortgage Pass-Through Trust 2006-HYB2, Mortgage Pass Through Certificates, Series 2006-HYB2, of the City of Chandler, County of Maricopa, State of AZ for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Kevin McCaskey, of 498 E Lake Shore Dr, Arlington Heights, IL 60005 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

This is NOT homestead property

SUBJECT TO: Covenants, conditions and restrictions of record; General taxes for the year 2013 and subsequent years

The Grantee(s), or purchaser(s), of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this Deed.

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lawfully claiming by, through or under the grantor.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 03-30-419-057-1027 03-30-419-057-1097

Address(es) of Real Estate: 1 North Chestnut Avenue, #4C
Arlington Heights, IL 60005

Dated this 11th day of February, 2013

The Bank of New York Mellon, fka the Bank of New York, as Trustee for the Certificateholders of CWMBMS, Inc., CHL Mortgage Pass-Through Trust 2006-HYB2; Mortgage Pass Through Certificates, Series 2006-HYB2
By: Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, FKA Countrywide Home Loans Servicing, LP, as servicer and attorney in fact

By: Nubia Escobar
Its: AVP

REAL ESTATE TRANSFER		02/21/2013
	COOK	\$43.25
	ILLINOIS:	\$86.50
TOTAL:		\$129.75

03-30-419-057-1027 | 20130201600113 | AKZRCL



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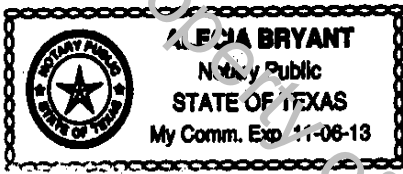
Special Warranty Deed - Partnership

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STATE OF ~~ILLINOIS~~ ^{TEXAS}, COUNTY OF Collin SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT By: Nubia Escobar, personally known to me to be the Its: AVP of The Bank of New York Mellon, fka the Bank of New York, as Trustee for the Certificateholders of CWMBBS, Inc., CHL Mortgage Pass-Through Trust 2006-HYB2, Mortgage Pass Through Certificates, Series 2006-HYB2, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 11th day of February, 20 13.



[Signature]
Notary Public Alecia Bryant

Prepared by:
Dordek Rosenberg & Associates
8424 Skokie Blvd Suite 200
Skokie, IL 60077

Mail to:
William Sheffer
9-N Vail Ave 102
Arlington Heights, IL 60005

Name and Address of Taxpayer:
Kevin McCaskey
1-North Chestnut Avenue, #4C
Arlington Heights, IL 60005

498 EAST LAKE SHORE DRIVE
Barrington, IL 60010

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Exhibit "A" - Legal Description

The land referred to herein below is situated in the County of Cook, State of Illinois and is described as follows:

PARCEL A:

UNIT NUMBER 4C AND P24 IN THE CHESTNUT STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 (EXCEPT THE WEST 50 FEET) IN BLOCK 18, LOTS 1 AND 2 IN BLOCK 19 ALL IN S. F. MINERS ADDITION TO DUNTON, ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1869 AS DOCUMENT NUMBER 32603 IN BOOK 160 OF MAPS, PAGE 83, SAID ADDITION BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 18, LOT 3 (EXCEPT THE EAST 3 FEET) IN BLOCK 19, ALL IN S. F. MINERS ADDITION TO DUNTON, ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1869 AS DOCUMENT NUMBER 32603 IN BOOK 160 OF MAPS, PAGE 83, SAID ADDITION BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 10, 2005 AS DOCUMENT NUMBER 0522219060 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL B:

AN EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-26, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0522219060.

