

# UNOFFICIAL COPY



1305731072

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -

Doc#: 1305731072 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2013 12:45 PM Pg: 1 of 3

0002565862  
JULIE A PENESCHI  
PO Date: 01/29/2013

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JULIE A PENESCHI A SINGLE PERSON  
to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY dated July 11, 2003 calling for the original principal sum of dollars (\$39,450.00), and recorded in Mortgage Record , page and/or instrument # 0322632098, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

521 HORIZON DRIVE, BARTLET IL - 60103  
Tax Parcel No. 06284020191121

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11th day of February, 2013.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY**

By

  
\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

S Yes  
P 3  
S NO  
M NO  
SC Yes  
E Yes  
INT Yes

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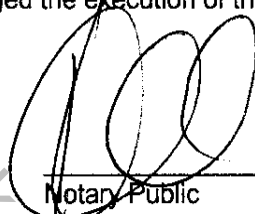
JULIE A PENESCHI

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of February, 2013, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**HOLLY CREEKMORE**



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**JULIE A PENESCHI**

**0002565862**

PO Date: **01/29/2013**

## LEGAL DESCRIPTION

UNIT 24-521 D/N EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND THROUGH 29, BOTH INCLUSIVE, AND 37, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office