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Doc#: 1305734027 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/26/2013 09:27 AM Pg: 1 of 2

Recording Requested By: HOMEQ SERVICING CORPORATION

And When Accorded Mail To: HomEq Servicing Corporation P O Box 13309 Mailcode #NO5210 Sacramento, CA 95813-3309

NOVEMBER 12, 2002 Project ID#: 1,127 Cust#: 740 Date: Loan#:

ASSIGNMENT OF MORTGAGE N. 171674

To be recorded to complete Chain 3802800 PTI For good and valuable consideration, the sufficiency of which is hereby acknowledged,

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE), P O BOX 13309, NAILCODE #M05210, SACRAMENTO, CA 95813-3309 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF TEBRUARY 28, 2001, SERIES 2001-I, C/O FIRST UNION CUSTODIAL, 2450 DEL AGO ROAD, 1ST FLOOR, SACRAMENTO, CA 95834

the described Mortgage, together with the certain Lcte(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$21,324.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 22, 1998 and recorded on JANUARY 12, 1999, as Instrument No. 99032235, in Book No. ---, at Page No.

Original Mortgagor: RUSSELL WILLIAMS AND ANNIE MOORE WILLIAMS A. JOINT

TENANTS

Original Mortgagee: EURO-TECH, INC.

Property Address: 9427 S HALSTED CHICAGO IL 60620-

PIN# 25-04-323-011

Legal Description: LOT 37 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION (4) IN BLOCK 5 IN WALDEN AND MULVANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4 TOWNSHIP 37 NORTH, RANGE 14, EAST OF COUNTY ILLINOIS THE THIRD PRINCIPAL MERIDIAN, IN COOK

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HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE) By:	
Rene Wigen, Vice President	
State of CALIFORNIA } County of SACRAMENTO } ss.	
on Migen, vice resident personally known to me (or proved to me on the base of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/the executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	ıs hej
Witness my hand and official seal. M. DIANE SUTTON COMMISSION #1246646 NOTARY PUBLIC - CALIFORNIA 2 SACRAMENTO COUNTY S	
(Notary Name): M. Diane Sutton SACRAMENTO COUNTY MY COMM. EXPIRES DEC23. 2003	