

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 1305739032 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2013 09:08 AM Pg: 1 of 2

Return To:
ASSOCIATED BANK
ATTN: PAYOFF DEPARTMENT
PO BOX 19097
GREEN BAY WI 54307-9757

P.I.N. # 12-21-102-041 0000 ✓

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by ROBIN L REIERSON, MARRIED TO VICKIE M REIERSON. to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT # 1106047071.
RECORDED ON: MARCH 1, 2011

DATED: February 19, 2013

LEGAL DESCRIPTION:
SEE ATTACHED

ASSOCIATED BANK, N.A.
AS SUCCESSOR IN INTEREST BY MERGER
TO ASSOCIATED MORTGAGE, LLC

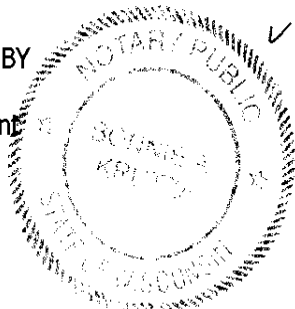

Judy Alekna
Supervisor, Loan Payoffs

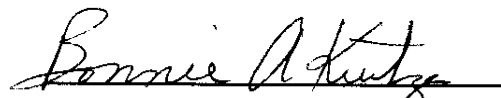
STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, Supervisor Loan Payoffs as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on February 19, 2013

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/BK
Associated Loan Services Department
Stevens Point WI 54481
Revised 08/03/11



 (SEAL)
Bonnie A Krutza
Notary Public, State Of Wisconsin
My Commission Expires 03/16/2014
[Corporate Seal Not Required. Sec. 706.03(2),
Wis. Stats.]

3250048018 BK

Handwritten notes:
1/2
N
N
y
af
MP

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LEGAL DESCRIPTION

THE EAST 125 FEET OF LOT 39 (EXCEPT THE SOUTH 50 FEET THEREOF) IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF SOUTH 417.42 FEET OF EAST 626.13 FEET OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. ✓

Tax # 12-21-102-041-0000 ✓

Property Address: 3900 Scott St. ✓
Schiller Park, IL 60176

Cook County Clerk's Office