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**LIS PENDENS/
NOTICE OF FORECLOSURE**



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Cook County Recorder of Deeds
Date: 02/27/2013 03:46 PM Pg: 1 of 3

PA1300282

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION)

PLAINTIFF)

NO. 13 CH5510

14028 LARAMIE AVENUE APT

1718

CRESTWOOD, IL 60445

VS

JUDGE

SHEREN AKEL; SANDPIPER SOUTH
RECREATIONAL ASSOCIATION, INC.;
SANDPIPER SOUTH CONDOMINIUM NUMBER 7;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 25 day of February, 2013, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 1718 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH

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CONDOMINIUM NO. 7 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24683759, AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 24683760 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 23727539. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

COMMONLY KNOWN AS: 14028 LARAMIE AVENUE APT 1718
CRESTWOOD, IL 60445

The subject mortgage has been recorded/registered as document number: #0716540083 .

SIGNATURE: David Hugar ARDC # 6301740 Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 28-04-301-018-1075

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION)

2013CH05510
CALENDAR/ROOM 56
TIME 00:00
Owner Occupied

PLAINTIFF) NO.

) 14028 LARAMIE AVENUE APT
) 1718
) CRESTWOOD, IL 60445

VS

) JUDGE

SHEREN AKEL; SANDPIPER SOUTH)
RECREATIONAL ASSOCIATION, INC.;)
SANDPIPER SOUTH CONDOMINIUM NUMBER 7;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;

DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, DAVID INGRA, attorney, certify that I reviewed this notice on
2/21/13 to be filed along with a copy of the lis pendens notice
with the above entitled address.

D. Ingra ARDC # 6801740
SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220PA
1300282