UNOFFICIAL COPY



Doc#: 1305856057 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds

S T A T E OF ILLINOIS	DEPARTMENT OF FINANCE CITY OF CHICAGO	Cook County Recorder of Deeds Date: 02/27/2013 02:58 PM Pg: 1 of 2
COUNTY OF COOK) RELEASE OF LIEN	
	IN THE OFFICE OF THE RECORDER OF DEEL	OS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E. COMMISSIONER OF WATER MANAGENE J.T., having received payment, hereby releases it's Claim for Lien in the Amount of \$1,189.99 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-20935078 upon the here in after described premises to wit:

COOK COUNTY ILLINOIS

"SEE EXHIBIT A"

Commonly known as: 6236 North Keeler Ave Chicago Illinois

CITY OF CHICAGO A Municipal Corporation

Thomas Powers, P.E. Commissioner

Department of Water Management

OFFICIAL SEAL ANNA M MARIN MY PUBLIC - STATE OF ILLINOIS CAMAISSION EXPIRES:09/27/16 Sonyia Henry

Supervisor

Bureau of Billing and Customer Service 333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, February 15, 2013 Please mail RELEASE to PROPERTY address above UNLESS OTHERWISE SPECIFIED BELOW:

ance M. Marin NOTARY PUBLIC

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UNOFFICIAL C

EXHIBIT "A"

Account Number: 806927-391190

Legal:

LEGAL DESCRIPTION

LOT 5 IN BLOCK 5 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER (EXCEPT THE NORTH 42 RODS THEREOF) AND FRACTIONAL SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THAT PART THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO ETEL AWESTE.

OF COOK COUNTY CLOTH'S OFFICE THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) ALSO EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY), IN COOK COUNTY, ILLINOIS.

6236 N. KEELER AVE. P.I.N. # 13-03-212-021

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**