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After Recording Return To: CenTrust Bank, N.A. 385 Waukegan Road Northbrook, IL 60062 Doc#: 1305856005 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/27/2013 09:26 AM Pg: 1 of 2

1209488

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, CENTRUST BANK N.A., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William J. Sullivan, hei s, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT of RENTS bearing date the 15th day of August, 2008 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No.-s 0828849013 and 03/3849014 respectively, to the premises therein described, situated in the County of Cook. in the State of Illinois, to wit:

LOT 41 IN BOLTON'S ADDITION TO PARK XIDGE, BEING A SUBDIVISION OF PART OF BLOCK 2 IN PENNY & MEACHAM'S SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, A SUBDIVISION OF THE UNSUBDIVIDED PART OF BLOCK 2, IN PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MYRIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 09-26-405-005-0000

Property Address: 515 Meacham Avenue, Park Ridge, IL 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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IN TESTIMONY WHEREOF, the sa presents to be signed by itsEVP	aid, CENT	FRUST BA	NK N.A	, has cause	a tnese nd its seal	
presents to be signed by its <u>EVP</u> to be hereto affixed, this <u>29th</u>	day of	u allested b April, 2011	y 165 <u> </u>	, ~	110 X10 D 1-1-	
to be negleto drinked, this	BY: Title: Attest: Title:	Partir Thadal	e Vice	Residences of one of	t b her	
STATE OF ILLINOIS COUNTY OF COOK	. 11	. i. and for	asid Cou	nty in the	State	
I, the undersigned, a not aforesaid, DO HEREBY CERTIFY me to be the EVP of Ce LOO personally known to be the sam foregoing instrument, appeared before acknowledged that as such EVF said instrument and caused the corpegiven by the Board of Directors of sthe free and voluntary act of said co	THAT	Richard J. ank N.A. e to be the whose names to in personal perso	Behls _, and _L O C les are su sona and _they sig hereto, pr eir free a s and pur	of said bscribed to severally and and de ursuant to and voluntarposes there	corporation the livered the nuthority ry act, and	on, e
Given under my hand and se Commission expires: 3-5-204	i	29th d Notary Pub		2011.		
				A COPFICE OF CALLES	royaca baha VAL SRA IA R. CAME IO YARE OF ILL	ocean L'' Y